工礦

This Instrument was

Privated by Donald E.

Riein - 343 N. Elston Ave.

Chicago, IL. 60641

(312) 267-2700

Know all Men by these Presents, that the

				112
	ERAL SAVINGS A			
a corporation existing under the				
is hereby confessed, does here Thaddeus A. Uczen	by Remise, Convey, R	elease and Q	vit-Claim unto	
***************************************			••••••	
of the County of Cook and Statistics it may have acquired in, through of January in the state of Illinois, in Book	n or by a certain mortgo A. D. 19. <u>81,</u> and rec	age deed bea orded in the F	ring date the Recorder's office	1.0.t.h day of Cook County,
No	A. D. 19, and reco	orded in the R ords, on page	lecorder's office	of Cook County, , as Document
of Illinois, as follows, to wit:	•		•	
Lots 45 and 46 in B1 to 31 inclusive of 4 of Section 14, Tow Principal Meridian,	Walker's Additi nship 40 North,	on to Chi Range 1:	icago in th 3 East of t	e Southwest
13-14-318-019	C ,			
4150 N. SPRINGFIELD, C	HICAGO, II 60618			
	4			
IN TESTIMONY WHEREOF, the said LABE FEDERAL SAVINGS AND LOAN ASSOCIATION				
	hath herovar	/ .	•	
	these presents to be s			
	ofMar.ch	' / X		-
	By: Donas	ld EK	Creain	, President
	Allest: Mary	Jan Jela	ASER!	Secretary
STATE OF ILLINOIS SS.			37	
' Ru	th Wreath		Notary Public in a	nr' to said County
in the State aforesoid, DO HEREBY (CERTIFY that Donald	E. Kiler	1 personally i	incwr to me to be
the Labe Federal Savi	ngs and Loan. As	sociation e to be theA.s	BBR Secret	ary of said corpor-
ation whose names are subscribed to	the foregoing instrument.	appeared before	e me this day in pe	rson and severally
	acknowledged that as suc- signed and delivered the	:h Pro said instrument :	esident and 51.51.51.11 of writing as	Secretary, they President and
	ASS 1. Secretary of so corporation to be affixed Directors of said corporation and valuntary act and atherein set forth.	aid corporation of thereto pursuantion as their fre	and caused the corn n) to authority give e and voluntary a	porate seal of said in by the Board of it, and as the free
OFFICIAL SEAL	GIVEN under my ho		seal, this	
NOTARY PUBLIC, STATE OF ILLINO My Commission Expires 8/17/91	10	1 11/4	·	•

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail to: Maddeus Uczen 4150 N. Springfield Chso. le 10618

BOX 169

CHICAGO, ILLINOIS 60641

Release of Mortgage BY CORPORATION

BOX.

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AND LOAN ASSOCIATION LABE FEDERAL SAVINGS 4343 ELSTON AVENUE

Property of Cook County Clerk's Office

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