

ASSIGNMENT OF RENTS

MAIL TO BOX 370

Know all Men by these Presents, that Roger N. Parris, a married man

of the City of Evanston County of Cook and State of Illinois

in consideration of the premises and of One Dollar (\$1) in hand paid, the receipt of which is hereby acknowledged do hereby sell, assign, transfer and set over unto The First Chicago Bank of Evanston, N.A.

his executors, administrators and assigns, of the City of Evanston County of Cook

and State of Illinois all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter, made or agreed to, or which may be made or agreed to by the grantee herein under the power herein granted it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the grantee herein and

especially these certain leases and agreements now existing as follows, to-wit:

- lease dated 19 to for years at \$
- lease dated 19 to for years at \$
- lease dated 19 to for years at \$
- lease dated 19 to for years at \$
- lease dated 19 to for years at \$
- lease dated 19 to for years at \$

per month payable monthly in advance on the property described as follows, to-wit:

The South Half (1) of Lot 4 in Block 4 in Grant and Jackson's Addition to Evanston, a Subdivision in the North East Quarter of Section 13, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1930 Jackson Avenue, Evanston, Illinois 60201

P.L.N.: 10-13-210-012

and do hereby appoint irrevocably the above mentioned

true and lawful attorney in name and stead to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof, and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the grantor

herein executors, administrators and assigns, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the undersigned to the said

or his clients, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 28th day of March A. D. 1920

Roger N. Parris (SEAL)

STATE OF Illinois I the undersigned

Cook County ss. a notary in and for and residing in the said County,

in the State aforesaid, Do Hereby Certify that Roger N. Parris

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this

"OFFICIAL SEAL" CYNTHIA O. NEWMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-3-93

28th day of March 1920 Cynthia O. Newman

1234 RE ATTORNEY SERVICES #

90150256

UNOFFICIAL COPY

Assignment of Rents

TO

19

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.00
T#3333 TRAN 2492 04/04/90 10:28:00
#6268 # C # -90-150256
COOK COUNTY RECORDER

-90 150256

132

90150256