

UNOFFICIAL COPY

Permanent Real Estate Tax Number: 20-07-315-034

90151405

together with all the appurtenances and privileges thereto belonging or appertaining.

LOT 21 IN T.M. KIRBY'S SUBDIVISION OF LOT 24 IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

132

Illinois, to wit:

therein described as follows, situated in the County Cook, State of

on page XXXXX, as Document No. 27192979, to the premises

in book XXXXX of records, recorded in the Office of the Recorder of Deeds of Cook County, Illinois,

through or by a certain mortgage, bearing date July 31, 1984, and

interest, claim or demand whatsoever they may have acquired in

heirs, legal representatives and assigns all the right, title,

ASIAN SMITH, GANNIE M. SMITH AND PHILIP P. SMITH

does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

of the sum of one dollar, the receipt whereof is hereby acknowledged,

mentioned, and the cancellation of all notes thereby secured, and

the payment of the indebtedness secured by the mortgage hereinafter

URBAN DEVELOPMENT OF WASHINGTON, D. C., for and in consideration of

KNOW ALL MEN BY THESE PRESENTS, THAT THE SECRETARY OF HOUSING AND

COOK COUNTY RECORDER

#4713 # B *-90-151405

#2222 TRAN 1913 04/04/90 14:02:00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHICHEVER OFFICE \$13.00

THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED

90151405

FHA #131-376488-203

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Property of Cook County Clerk's Office

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Address(es) of premises: 5348 SOUTH HOYNE AVENUE
CHICAGO, IL. 60609

Witness my hand and seal, this March 13, 1990.

IMPRESS
SEAL
HERE

BY: Robert H. Jones
DIRECTOR OF HOUSING MANAGEMENT,
DEPARTMENT OF HOUSING & URBAN
DEVELOPMENT. *RMH*

Property of Cook County

This instrument was prepared by Pierce & Associates, 18 S. Michigan Ave, Chicago, Illinois 60603.

90151A05

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public, DO HEREBY CERTIFY, that _____ personally known to me to be the DIRECTOR OF HOUSING MANAGEMENT for THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of WASHINGTON D. C., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such DIRECTOR OF HOUSING MANAGEMENT he signed and delivered the said instrument and caused the corporate seal of said corporation to be fixed thereto, pursuant to authority given by the SECRETARY OF HOUSING AND URBAN DEVELOPMENT as his free and voluntary act, and the free and voluntary act of said SECRETARY, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, this 23rd day of March, 1990.

" OFFICIAL SEAL
CAROLYN M. WALKER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/27/90

Carolyn M. Walker
NOTARY PUBLIC

Commission expires _____, 1990.

PIERCE & ASSOCIATES
18 SOUTH MICHIGAN AVE. *Box 178*
Twelfth Floor
CHICAGO, ILLINOIS 60603

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