## UNOFFICIAL COPY 6 OF MECHANIC SLIEN JANUARY, 1967 50151866

SATISFACTION OF RELEASE OF MECHANIC'S LIEN

Barrington, Illinois

60010

GEORGE E. COLE\*

STATE OF ILLINOIS	ss.	PIN# 15-29-300-018	
	is hereby acknowl	llinois statute relating to mechanics' liens, and for valuable	
does hereby acknowledge satisfice PEPPER CONSTRUCTION an	action or release o	of the claim for tien against \$2222 \$200 1955 64-64-90 14.	اد ا 92 ک
for Thirteen Thousand Fou (\$13,451_83)	r Hundred Fift		
Io-wit: Westcherter Manor,		Dullars, on the following described property.  Olf Poad, Westchester, Illinois 60153  " attached hereto and made a part hereof.	
which claim for lien was flied in	the office of the re	recorder of deeds of	
County, Illinois, as mechanics' I IN WITNESS WHEREO March 1990		ed has signed this instrument this day	
118 a qualitaring papagan ana sanah anah anah anah anah anah an	C	CLASSIC ELECTRIC SUPPLY, INC.	
		"tame of sole awnership, firm of gargeting on the gargeting of the sole of the	
- 4		F By I fromos & Fot Secretar	y
	- 1518 <b>66</b>	By Attack	
STATE OF ILLINOIS COUNTY OF	<b>ss</b> .		
the undersign		notary public in and for the county	
in the state aforesaid, do hereby	certify that	00000000000000000000000000000000000000	·
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	CXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
recretary of said Company, poto the foregoing instrument as wanted before said instrument as his own from the uses and purposes therein a culted thathe, as custodian Company to said instrument to	ersonally known to auch <u>XXXXXXX</u> me this day in perecurate and voluntary are forth; and the sure of the corporate as said	to me to be the same person whost narie is subsurbed   (XXXX) PRESIDENT HIMPONICAL PROPERTY.  erson and acknowledged that he signed red delivered the act and as the free and voluntary act of said Company, for   uid	
		mpany, for the uses and purposes therein set forth.	•
↑ ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	<u> </u>	#(E ()	
GIVEN under my hand 19 90	and notainal sew tr	his _ 8 _ day of Flaten	} } }
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## **UNOFFICIAL COPY**

Charage & 18:

Property of Cook County Clerk's Office

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## LEXAL DESCRIPTION

That part of the South 3/4 of the South 1/2 of Section 29, Township 39 North, Range 12 East of the Third Principal Meridian, described as follows:

Beginning at a point on the West line of the Southwest of said Section 29 which print is 835.00 feet North of the Southwest corner of said Section 29; thence due East, Parallel with the South line of the Southwest 1 of said Section 29 a distance of 580.00 feet; thence North 0 degrees, 29 minutes, 38 seconds west parallel with the West line of the Southwest 1 of said Section 29, a distance of 296.00 feet; thence South 86 degrees 34 minutes West, a distance of 60.00 feet; thence South 86 degrees 11 minutes West, a distance of 60.00 feet; thence North 87 degrees 06 minutes West, a distance of 237.00 feet to a point on the West line of the Southwest 1 of said Section 29; thence South 0 degrees, 29 minutes, 38 seconds East along said West line a distance of 330.00 feet to the point of beginning, in Cook County, Illinois. (Except the West 50.00 feet thereof)

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