



60900977

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

Marine Midland Bank
1 Marine Midland Center
Buffalo, NY 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of January 1990 made by: JEFFREY R GARZONETTI, BACHELOR

5123-25W 24TH PL CICERO, IL 60650 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of
Ninety- Two Thousand, and 00/100
Dollars (\$ 92,000.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:
LOTS 12 AND 13 IN BLOCK 12 IN MORTON PARK IN THE NORTHEAST 1/4
OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 16-28-219-009-0000

DEPT-01 RECORDING \$13.00
T#6666 TRAN 0937 04/04/90 14:17:00
45617 F *-90-151047
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page is Document No. 90-037626 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 9th day of February 1990.

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Colleen Conway

BY Deborah Calvano

ASST SECRETARY
Colleen Conway
NEW JERSEY

SECOND VICE-PRESIDENT
Deborah Calvano

STATE OF MIDDLESEX

SS: 90151047 1300

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of February 1990.

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)

NOTARY PUBLIC LISA SIPPET
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

Property of Cook County Clerk's Office

January 1, 1988

Twenty Two Thousand and 00/100

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DEPT 12 AND 13 IN SECTION 12 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 28 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0000

Illinois

SECRETARY

VICE PRESIDENT

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISEL, NJ 08047
ATTENTION: DOCUMENT CONTROL

VICE PRESIDENT

SECRETARY

NEW JERSEY

MIDDESEX

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY