

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

MARINE MIDLAND BANK, N.A.
ONE MARINE MIDLAND CENTER
15TH FLOOR
BUFFALO, NEW YORK 14240

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **25th** day of **January**, **1990** made by:
JUAN REYES JR, AND MARIA REYES, HIS WIFE

4453 N HARDING CHICAGO IL 60625 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of **One Hundred Twelve thousand, Five Hundred and 00/100** Dollars (\$ **112,500.00**) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:
LOT 1 IN WASHBURN'S RESUBDIVISION OF LOTS 6, 7, AND 10 IN BLOCK 2 IN PEARSON'S AND KINNE' ADDITION TO IRVING PARK, A SUB-DIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #13-14-122-003-0000

DEPT-01 RECORDING \$13.00
T#6866 TRAN 0937 04/04/90 14:19:00
#5617 F * -90-151056
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ is Document No. **90-042525** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **SECOND VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **14TH** day of **FEBRUARY**, **1990**

MARGARETTEN & COMPANY, INC

ATTEST
(SEAL)

Colleen Conway
COLLEEN CONWAY
ASST SECRETARY

BY

Deborah Calvano
DEBORAH CALVANO
SEC. VICE-PRESIDENT

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

SS:

90151056

13.00
90151056

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **14TH** day of **FEBRUARY**, **1990**
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) PREPARED BY: CRAIG BIRDSONG
FOR: MARGARETTEN & COMPANY, INC.
1 RONSON RD., ISELIN, N.J. 08830

Lisa Sipfel
NOTARY PUBLIC

LISA SIPFEL
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991

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11/15/2011

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

January 1, 2011

One Hundred Twelve Thousand Five Hundred and 00/100

111500.00

111500.00

LOT 1 IN WASHINGTON RESUBDIVISION OF LOTS 6, 7, 8 AND 10 IN BLOCK 1 IN BRANTON AND HINNE, ADDITION TO TRUMBULL PARK, A SUB-DIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90151056

VICE PRESIDENT ASST. SECRETARY

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

ASSTANT SECRETARY

PLEASE RETURN TO
MARGARETTEN & COMPANY, INC.
100 BROAD
PERTH AMBOY, NJ 08861-3227
ATTENTION: DOCUMENT CONTROL