

UNOFFICIAL COPY

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DRIVE SUITE 900
ARLINGTON, VIRGINIA 22202**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **15th** day of **January** 1990 made by: **NICK ADLER, AND LINDA ADLER, HIS WIFE**

1245 PINE ST GLENVIEW, IL 60025 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of **One Hundred Thirty Thousand, and 00/100** Dollars (\$ **130,000.00**) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:

to wit:
LOT 6 IN WYATT AND COONS OAKWOOD KNOLL UNIT NO. 1, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1956 AS DOCUMENT NO. 16773999, IN COOK COUNTY, ILLINOIS, PIN # 04-35-123-016-0000

DEPT-01 RECORDING 913.00
13666 TRAN 0937 04/04/90 14:20:00
45617 F * -90-151058
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ as Document No. **032387** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **SEC. VICE-PRESIDENT** and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **23rd** day of **FEBRUARY, 1990**
** Re-Recorded 2-13-90 Doc # 90-071026*
MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Helen Hernandez
**HELEN HERNANDEZ
ASST SECRETARY**

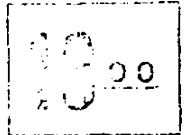
BY

Deborah Calvano
**SECOND DEBORAH CALVANO
VICE-PRESIDENT**

STATE OF **NEW JERSEY**
COUNTY OF **MIDDLESEX**

ss:

90151058



I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **23rd** day of

**PREPARED BY: HELEN HERNANDEZ
ILLINOIS ASSIGNMENT OF MORTGAGE**

MAR-1206 (8/86)

MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08850

Lisa Sippel
NOTARY PUBLIC

LISA SIPPEL

**NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991**

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MARGARETTEN & COMPANY, INC.

the State of New Jersey
the City of South Amboy, State of New Jersey

Property of Cook County Clerk's Office

One Hundred Thirty Thousand and 00/100
100,000.00
Illinois
COOK
LOT 4 IN WHAT AND COONS OAKWOOD KN LE UNIT NO 1 BEING A
SUBDIVISION OF PART OF LOTS 4 AND 5 IN HATTENDORF'S SUBDIVISION
OF PART OF LOT 1 IN ASSASSOR'S DIVISION OF SECTION 25 TOWN-
SHIP 25 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1958 AS
DOCUMENT NO. 124585 IN COOK COUNTY, ILLINOIS.
PIN # 04-55 124-016-0000

90151658

Illinois
VICE PRESIDENT
ASST SECRETARY

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
11 BROOK ROAD
MILWAUKEE, WIS 53211
TELEPHONE: 262-330-0077
FAX: 262-330-0077

ASST SECRETARY
NEW JERSEY
MIDWESTERN

MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY