

RELEASE OF MORTGAGE

9 JUL 5 2 24

Form 99-R - Perfection Legal Forms & Printing Co., Rockford, IL 61103

KNOW ALL MEN BY THESE PRESENTS, That the undersigned Chrysler First Financial Services Corp. 999 Oakmont Plaza Drive, Suite 150 Westmont, IL 60559

90152121

of the County of DuPage State of Illinois

The party secured in and by a certain Mortgage executed by Thomas T. Hicks and Ljubinka Hicks, his wife

DEPT-01 RECORDING \$15.25 T91111 TRAN 1529 04/04/90 14:27:00 #3410 I *-90-152124 COOK COUNTY RECORDER

2028-30 N. Oakley/1449-1451 N. Artesian Chicago, IL dated the 29th day of July 1987

A.D., and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page or Micro Film Number 87427249, do hereby acknowledge receipt

THE ABOVE SPACE FOR RECORDER'S USE ONLY

of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof

ASSIGNMENT OF RENTS DOCUMENT NO. 87427250

LEGAL DESCRIPTION:

PARCEL 1: Lots 32 and 33 in Block 17 in Holstein a Subdivision of the West 1/2 of the Northwest 1/4 of section 31, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 2028-30 N. Oakley; Chicago, IL INDEX: Lot 32 of Parcel 1 14-31-132-045 Vol. 532 -32 Lot 33 of Parcel 1 14-31-132-046 Vol. 532 -33

PARCEL 2: Lot 44 and Lot 45 in Block 8 in Winslow and Jacobson and Tallman's Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook county, Illinois.

COMMONLY KNOWN AS: 1449-1451 N. Artesian; Chicago, IL INDEX: Lot 44 and 45 Parcel 2 16-07-215-004 Vol. 535

NOTICE: The Note secured by this instrument contains a variable rate provision which may vary the note's terms

(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of March, A.D. 19 90

Charlice M. Pope, Manager (SEAL)

STATE OF ILLINOIS, COOK COUNTY } ss.

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That

Charlice M. Pope, Manager

personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of March, A.D. 19 90.

OFFICIAL SEAL JEANETTE L. KNAPCZYK NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. DEC. 2, 1992

Jeanette L. Knapczyk Notary Public.

See back for name and address of person who prepared this document.

REALLY TITLE INC ORDER #00190400191

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UNOFFICIAL COPY

RELEASE OF MORTGAGE

15122108

TO

This instrument prepared by:

Name Suzan Young
CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
Address Box Office Box 265
Westmont, IL 60559

Return this document to:

Name CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
898 Orchard Plaza Drive Suite 1100
Westmont, IL 60559-0265
(708) 323-5300
Address _____

DOUGLAS SHREFFLER
55 W. WACKER, 10th FLOOR
CHICAGO, IL 60601



Property of Cook County Clerk's Office

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