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Box 169

393

RED TITLE COMPANY ORDER # C-40424

UNOFFICIAL COPY

PREPARED BY
BEVERLY JOHNSON
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

90153400

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO 1990 APR - 5 PM 12 58

90153400

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 30, 1990**
executed by **GREGORY A. LOSITO, AN UNMARRIED PERSON, DIVORCED AND NOT SINCE REMARRIED**

to **MORTGAGE RESOURCE, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of **ILLINOIS 90153399**

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

13.00

11-18-314-019-1042

Commonly known as:
1500 OAK AVENUE-UNIT 5-J, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to accrue due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE RESOURCE, INC.

On MARCH 30, 1990 before me, the
(Date of Execution)

William Purkiser
BY: WILLIAM PURKISER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared **WILLIAM PURKISER**
known to me to be the **PRESIDENT**

BY: _____
ITS: _____
WITNESS: *[Signature]*

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Beverly Johnson-Soell*
COOK County,
My Commission Expires 1-4-93

"OFFICIAL SEAL"
BEVERLY JOHNSON-SOELL
Notary Public, State of Illinois
My Commission Expires 1/4/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

90153400

UNOFFICIAL COPY

REVERLY JOHNSON
1400 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

00162 00

88 9 88

AND WILL BE RETURNED TO

MORTGAGE RESEARCH, INC.

1804 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

Copy of Assignment of Real Estate Interests

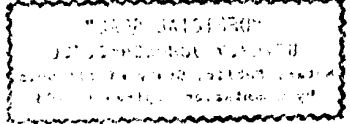
THE STATE OF ILLINOIS, County of Cook, ss. I, the undersigned, Clerk of said County, do hereby certify that the following is a true and correct copy of the assignment of real estate interests as recorded in the office of the Clerk of Cook County, Illinois, on the 11th day of September, 1988.

Property of Cook County Clerk's Office



11-28-314-1045

1000 Oak Avenue, Evanston, Illinois 60201



RECORD THRU 31ST 1988

UNIT NUMBER 5-J AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT 20,989,692 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21,376,247, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

11-18-314-019-1042

Cook County Clerk's Office

90153400

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Property of Cook County Clerk's Office

11-18-2011-01-11

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