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Va	BEVERLY JOHNSON OFFICE	
	EVANSTON, ILLINOIS 60201	TY. ILLINOIS R RECORD
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	AND WHEN REGORDED MAIL TO 1998 AER	5 PH 22 58 9U 13 3 4 8 9U
	MORTGAGE RESOURCE, INC.	
	1604 CHICAGO AVENUE	
•	EVARETON	
	LILIUGIS 60201	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment of	f Real Estate Mortgage
2	FOR VALUE RECEIVED the undersigned hereby grants, essigns and transfers to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO all the rights, title of interest of undersigned in and to that sertain Real Estate Mortgage dated NARCH 30, 1990 executed by GREGGAY A. LOSITO, AN UNHARRIED PERSON, DIVORCED AND NOT SINCE REMARK	
n n		
3	96	
	to MORTGAGE RESCRIPTE, INC. a corporation organized under two laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201	
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k		s) , es Document No.
	COOK described hereinafter as follows:	State of ILLINOIS 90153399
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION		
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	11-18-314-019-1042	
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	Commonly known as:	50
	1500 OAK AVENUE-UNIT 5-J, EVANSTON, II	
	TOGETHER with the note or notes therein described or refere interest, and all rights accrued or to accrue under said Real Estate	•
	STATE OF ILLINOIS	MORTGAGE RESOURCE, 120
	COUNTY OF	William Fundado
	On MARCH 30, 1990 before me, the	WILLIAM PURKISËR
	(Date of Execution)	ITS: PRESIDENT
	undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM PURKISER	
	known to me to be the PRESIDENT	BY:
	and known to me to be	1T8: 2////
	of the corporation herein which executed the within	h the last
	instrument, that the seal affixed to said instrument is the epiporate seal of said corporation: that said instrument was	VITNESS:
	signed and seeled on behalf of said corporation pursuant to its	
	by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and	
	deed of said corporation.	"OFFICIAL SEAL"
Š	Notery Public Benefit Junion - 2000	BEVERLY JOHNSON-SOELL Motary Public, State of Illinois
	COOK County,	Hy Countacton Expires 1:4/93
	My Commission Expires 1-4-93	

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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MORTGAGE RESOGREE, INC.

3604 CHICAGO AVENUE NURSHOW EXOMIGES. 60203

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Corporation Assignment of their Essain Moor garage

FOR VALUE USER SEED the promoting in the colors of the AMERICAN NATIONAL BARK BED BEING BARK BARK CON

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UNIT NUMBER 5-J AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1969 IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT 20,989,692 WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM J. NERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NUMBER 27931, AND RECORDED IN THE COVICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21,376,247, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OOF COUNTY CLOTH'S OFFICE THE PROPERTY AND SPACE COUPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

11-18-314-019-1042

UNOFFICIAL GOPY

THE PERSON AS OF THE LANGE CONTRACT CON CONTRACTOR OF BUILDING CONTRACTOR