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90153689 ASSIGNMENT OF REAL ESTATE MORTGAG

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in and authorized to do business in Illinois the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second rart, its successors and assigns, a certain indenture of mortgage dated the 6th made by: 1990 day of February AND M/RI/ REYES, , HIS WIFE MANUEL A REYES,

CHICASO 1L 60623 2441 S DRAKE AVE

PARCEL #

to it, securing the payment of one promissory note therein described for the sum of

Seventy- Six Thousand Three Hundred Forty- Four Dollars (\$ 76,344.00) and all right, title and interest in and 00/100

) and all right, title and interest in and to the premises situated in the County of and State of Illinois and described in said mortgage as follows: COOK

to wit:

LOT 15 AND THE NORTH 5 FEET OF LOT 13 IN BLOCK 8 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, BEING A RESUBDIVISION OF LOTS 1 TO 40 INCLUSIVE OF MOWRY'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS. PIN # 10-26-217-014-0000 2441 S DRAKE AVE 606.13 CHICAGO IL

DEPT-01 RECORDING T\$1111 TRAN 1605 04/05/90 11:43:00 \$3559 + A +-90-153689 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK

as Document No. 90-06262

, in Book Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVÉ AND TO HOLD the same unto the said party of the second part, its successors and as (0.5, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrumer, to be executed in its name by its VICE-PRESIDENT, and attested by its ASST SECRETARY, and its corporate seal to

ASST. be hereunto affixed this , and attested by its **STH**

MARCH, 1990

MARGARETTEN & COMPANY

SECRETARY CHERYL SARNOWSKI

STATE OF

NEW JERSEY

MIDDLESEX COUNTY OF

ASST. VICE-PRESIDENT

TERRI L. GIBBS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

SS:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: THERESA D. JOHNSON Given under my hand and notarial seal this MARGARETTEN & COMPANY, INC. ONE PONSON RD ISELIN N. 1. 08830 ILLINOIS ASSIGNMENT OF MORIGAGE

MAR-1206 (8/86)

day of

NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

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RECORD & RETURN TO MARGARETTEN & COMPLETY, ERC. TRONSON ROAD
PRO HON CO

ATTENDED DOCUMENTO

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