

60402695

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto: BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 17th day of January 1990 made by: FELIX SANCHEZ, BACHELOR

2721 N LAWDALE CHICAGO, IL 60647 PARCEL # to it, securing the payment of one promissory note therein described for the sum of One Hundred Fifteen Thousand, Nine Hundred Ninety-Six and 00/100 Dollars (\$ 115,996.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: LOT 20 IN BLOCK 2 IN CRATTY AND KIRKBY'S SUBDIVISION OF LOT 1 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE 20 ACRES IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS, PIN # 13-26-305-020-0000 2721 N LAWDALE CHICAGO IL 60647

DEPT-01 RECORDING 913.00
T#1111 TRAN 1605 04/05/90 11:46:00
#3579 1A \*-90-153709
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8TH day of MARCH, 1990

ATTEST (SEAL)

ASST SECRETARY LAURA GIDO NEW JERSEY

BY

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF COUNTY OF

MIDDLESEX

SS:

90153709

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

8TH

day of MARCH 1990

NOTARY PUBLIC

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

PREPARED SM

MARGARETTEN & COMPANY INC, ONE RONSON RD, ISELIN NJ 08830

NOTARY PUBLIC IN NEW JERSEY 14th Century Edition, March 10, 1994

# UNOFFICIAL COPY

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

January 1980

the hundred and fifteen thousand, nine hundred and ninety six and 00/100

THE STATE OF NEW JERSEY, COUNTY OF MIDDLESEX, TOWNSHIP OF PERTH AMBOY, PARISH OF SAINT JOHN THE BAPTIST, IN DEED, TO THE ORDER OF THE BOARD OF SUPERVISORS OF THE EAST TOWNSHIP OF PERTH AMBOY, NEW JERSEY, FOR THE PURPOSE OF THE REDEVELOPMENT OF THE TRACT OF LAND BEING MORE OR LESS THE EAST HALF OF THE THIRD BIRTHAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHEREIN THE S&A IS IN THE NORTHEAST CORNER THEREOF IN COOK COUNTY, ILLINOIS, PIN # 13-28-208-050-0000

COOK

ASST SECRETARY

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISHLIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

ASSISTANT SECRETARY