



60900875

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22nd day of January 1990 made by:

FREDY A SANTANA, BACHELOR AND MARTHA SAENZ, DIVORCED AND NOT SINCE REMARRIED

2631 S KOLIN CHICAGO, IL 60623 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Forty-Six Thousand, One Hundred Thirty-Nine and 00/100 Dollars (\$ 46,139.00 ) and all right, title and interest in and to the premises situated in the County of Cook and State of Illinois and described in said mortgage as follows:

to wit:

LOT 17 IN W. L. DEWOLF'S SUBDIVISION OF THE EAST 1/2 AND THE EAST 33 FEET OF THE WEST 1/2 OF BLOCK 2 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-27-401-015-0000

2631 S KOLIN CHICAGO IL 60623

DEPT-01 RECORDING \$13.00
T#1111 TRAN 1405 04/05/90 11:47:00
#3582 \$ A \*-90-153712
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-035456

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 8TH day of MARCH 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Signature of Laura Gido

ASST SECRETARY LAURA GIDO

Signature of Terri L. Gibbs

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

ss:

90153712

13.00

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

8TH

day of

MARCH

1990

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

PREPARED BY SM

MARGARETTEN & COMPANY INC,

ONE RONSON RD, ISELIN NJ 08830

Signature of Theresa D. Johnson

NOTARY PUBLIC

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires March 10, 1994

# UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois  
the City of Perth Amboy, State of New Jersey

Property of Cook County Clerk's Office

1990  
January  
5000  
\$8,139.00  
Forty Six Thousand, One Hundred Thirty-Nine and 00/100  
Illinois  
NOT IT IN W. L. DEMOLE'S SUBDIVISION OF THE EAST 1/2 AND THE  
EAST 3/4 OF THE WEST 1/2 OF BLOCK 2 IN REID'S SUBDIVISION  
OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
PIN #16-27-401-015-0000  
2831 S KOLIN CHICAGO IL 60623

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL  
ASSISTANT SECRETARY