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Form MP-10 Revised 8/87

SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

1988 SERIES C

270699-7

ASSIGNMENT O THE TALMAN HOME FEDER	F MORTGAGE RAL SAVINGS AND UNITED STATES	
KNOW THAT LOAN ASSOCIATION OF	THE STATE OF THE S	
CORPORATION with its principal place of business in (hereinafter called the "Assignor"), in consideration of Ter	Pollers (\$10.00) and other good and valuable considera-	
tion, the receipt and sufficiency of which is hereby acknow	viedoed, paid by the ILLINOIS HOUSING DEVELOPMENT	
AUTHORITY, a body politic and corporate (hereing	ifter called the "Assignee"), hereby sells, assigns.	
warrants and conveys unto the Assignee that certain	Mortgage dated MARCH 28. 1990 . made	
by CARL J. DEAN, BACHELOR		
to Assignor in the principal sum ofONE_HUNDREI	POUR THOUSAND AND NO/100 Dollars	
(\$ 104.000.00) and recorded in the Office of the	Recorder of Deeds of <u>COOK</u> County.	
Illinois, on real estate legally described as follows:	ca Dar# 90153197	
LOT 75 IN COUNTRY BROOK SUBDIVISION	BEING A SUBDIVISION OF PART OF	
THE SOUTH WEST 1/4 OF SECTION 17 AND	PART OF THE SOUTH EAST 1/4 OF	
SECTION 18, TOWNSHIP 41 NORTH, RANGE	E 9 EAST OF THE THIRD PRINCIPAL	
MERIDIAN, IN COOK COUNTY, ILLINOIS.	· ·	
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06-17-300-028		
COMMONLY KNOWN AS:		
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TOGETHER WITH the note described in some Mort	gage and the monies due and to become due thereon	
with interest. TO HAVE AND TO HOLD the same	gage and the monies due and to become due thereon unto the Assignee and to the successors. legal	
with Interest, TO HAVE AND TO HOLD the same representatives and assigns of the Assignee forever.	unto the Assignee and to the successors, legal	
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OFFICIAL SEAL" VICKI L. LINNANE mission Expires 10/4/93

COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 APR -5 AM II: 32

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My Commission Expires _ NANCY GIUSTINO This instrument was prepared by DES PLAINES, IL 60016

RECORD AND RETURN TO FIC AL COPY
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PT. AT NO. 2454 DEMPSTER
DES PLAINES, ILLINOIS
ATTN: NANCY GIUSTINO 60016

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