

UNOFFICIAL COPY 90153242

PREPARED BY  
SUMMIT FINANCIAL SERVICES CORP.  
5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

90153242

AND WHEN RECORDED MAIL TO

TRAVELERS MORTGAGE SERVICES, INC.

2339 ROUTE 70 WEST, P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
TRAVELERS MORTGAGE SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 29, 1990  
executed by JAMES M. PHOTOPULOS, BACHELOR AND ELLEN G. NEUBAUER,  
~~SEPARATELY~~ DIVORCED AND NOT SINCE REMARRIED.

to SUMMIT FINANCIAL SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5818 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 90153241  
described hereinafter as follows:

LOT 77 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART  
OF THE SOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4  
OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 APR -5 AM 11:50

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Commonly known as: CIRCLE  
1345 LONGFORD COURT, ELGIN, ILLINOIS 60120

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SUMMIT FINANCIAL SERVICES

On MARCH 29, 1990 before me, the  
(Date of Execution)

BY: CHARLES G. KOSELKE  
ITS: EXEC. VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared CHARLES G. KOSELKE  
known to me to be the EXEC. VICE-PRESIDENT  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

Laura Kilbar

WITNESS:

13.00

Notary Public, Kathleen M. Adamczewski  
Cook County,

" OFFICIAL SEAL "  
KATHLEEN M. ADAMCZEWSKI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/31/92

My Commission Expires 3/1/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

72 45 8632

CATHY MORTE

772845

