90153268

And Release of Mortgage

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the

State of Illinois

14430379-9

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE CONVEY RELEASE and OUT CLAIM unto

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of August , A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois , in book —— of re or's, on page —— , as document No. 26749390 , and a certain Assignment of Rents dated the —— day of —— . 19 —— , and recorded in the Recorder's Office of —— County, in the State of —— , in book —— of records, or page —— , as document No. —— , to the premises therein described, as follows, to-wit: Lot 4 and the East 5 feet of Lot 5 in Block 3 in Josiah H. Bissell's Subdivision of the East half of the Northwest quarter of the Northeast quarter of the Southwest quarter and the Southwest quarter of the Southwest qu
Cook County, in the State of Illinois , in book of re on's, on page , as document No. 26749390 , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State of , in book
of re on's, on page, as document No. 26749390, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in, to the premises therein described, as follows, to-wit: Lot 4 and the East 5 feet of Lot 5 in Block 3 in Josiah H. Bissell's Subdivision of the East half of the Northwest quarter of the Northeast quarter of the Southwest
of Rents dated the day of
Office of County, in the State of , in book of records, or page , as document No. , to the premises therein described, as follows, to-wit: Lot 4 and the East 5 feet of Lot 5 in Block 3 in Josiah H. Bissell's Subdivision of the East half of the Northwest quarter of the Northeast quarter of the Southwest quarter and the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 21, Township 37 North, Range 14, East
book —— of records, or page —— , as document No. —— , to the premises therein described, as follows, to-wit: Lot 4 and the East 5 feet of Lot 5 in Block 3 in Josiah H. Bissell's Subdivision of the East half of the Northwest quarter of the Northeast quarter of the Southwest quarter of the Southwest quarter of the Southwest quarter of the Southwest quarter of Section 21, Township 37 North, Range 14, East
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Subdivision of the East half of the Northwest quarter of the Northeast quarter of the Southwest quarter and the Southwest quarter of the Southwest quarter of Section 21, Township 37 North, Range 14, East
COOK COUNTY. ILLINOIS FILED FOR RECORD 1990 APR -5 LM II: 59 situated in the City of Chicago County of Cook and together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate at all to be hereto affixed, and has caused its name to be
signed to these presents by its Vice President, and attested by its Assistant Secretary, this 18th day of September A.D., 19 85.
ATTEST: By By Institut Institut By Institut Institut By Institut Institut Institut By Institut

Vice personally known to me to be the President of UNITED SAVINGS OF AMERICA

Ann B. Zarach a corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

18th

September

, A.D. 19 85

THIS INSTRUMENT WAS PREPARED BY:

Jeanette Haluska 7900 S. Austin 60459 Burbank, IL.,

"FOR THE PROTECTION OF THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED."

SAF Systems and Forms

UNOFFICIAL COPY

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A DYNAMA, WA ANG KWA E PARIS KA

Security in Section

BOX 333

TONN E MARGE
HIGHLAND COMMUNITY BANK
1701 W. 87TH STREET
CHICAGO, ILLINOIS 60020
(312) 881-0800

Diff Clark's Office