

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

**\$18.00**

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and Note hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **GARRETT ERICKS JR. and JO ANN ERICKS** each in his and her own right, and as husband and wife and **HAZEL MAE OERMANS a widow** of the County of Cook and State

of Illinois, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and Note bearing date the

15th day of July, A.D. 19 67, and Registered in the Registrar's

office of Cook County, in the State of Illinois, in book 2052-1

of records on page 151 as document No. 2343999, and in book Recorded in the of records, on

Recorder's office in County of Cook State of Illinois as Document 20201731 and page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit: Re-Recorded as Document 2043126

**PARCEL # 1**

Lot 5 in Block 1 in Streamside Park being a Subdivision of the Northeast 1/4 of Section 8 and Part of Section 9 all in Township 35 North, Range 14, East of the Third Principal Meridian, lying North of the Calumet River and West of the right of way Illinois Central Railroad in Cook County, Illinois.

PHN #29-09-104-005

14309 Park Avenue., Harvey, Illinois 60426

90153352

**PARCEL # 1**

Lot 5 in Block 1 in Streamside Park being a Subdivision of the Northeast 1/4 of Section 8 and Part of Section 9 all in Township 36 North, Range 14, East of the Third Principal Meridian, lying North of the Calumet River and West of the right of way of Illinois Central Railroad in Cook County, Illinois.

**PARCEL # 2**

Lots 23 and 24 in Block 37 in East Washington Heights, being a Subdivision of the West 1/2 of the Northwest 1/4 and the Southwest 1/4 of Section 9, Town 37 North, Range 14, East of the Third Principal Meridian

appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its Vice President, and attested by its Corporate Secretary, this 3rd

day of November, A. D. 19 87

**A. J. SMITH FEDERAL SAVINGS BANK**

By Robert Upton Vice President

Attest: Evelyn J. Krueger Corporate Secretary

90153352

M1388078

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UNOFFICIAL COPY

MAIL TO

Box \_\_\_\_\_

Release Check  
By Corporation

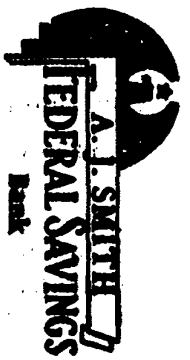
A. J. Smith Federal Savings Bank

To

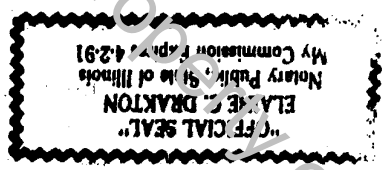
ERICIS, Garratt Jr. & Jo Ann  
ORRMAN Hazel Mae  
14309 Part Avenue  
Harvey, IL

Loan #66427-6

BOX 327



14757 S. Cicero Ave.  
Middletown, IL 60445



14757 S. Cicero  
Middletown, IL 60445

This Document was prepared by:

Johanna Green

Notary Public

Elaine C. Draakon

Given under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_.

act of said Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as his own free and voluntary act and as the free and voluntary

that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of

therein set forth and the said \_\_\_\_\_ Secretary did also then and there acknowledge

free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes

day in person, I have acknowledged that they signed and delivered the said instrument as their own

instrument as such \_\_\_\_\_ Vice, President and Corporate Secretary respectively, appeared before me this

personally known to me to be the same persons whose names are subscribed to the foregoing

and \_\_\_\_\_ and \_\_\_\_\_ Corporate Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK

Robert Byron \_\_\_\_\_ Vice, President of the

a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, that

Elaine C. Draakon

State of Illinois  
County of Cook  
ss.

55555555

UNOFFICIAL COPY

By Robert Upton Vice President  
A. J. SMITH FEDERAL SAVINGS BANK

day of November, A. D. 19 87

presented by its Vice President and attested by its Corporate Secretary, this 3rd

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these  
A. J. SMITH FEDERAL SAVINGS BANK  
The said

appertaining  
situated in the City of Chicago & Harvey County of Cook and State of Illinois  
together with all the appurtenances and privileges there in or belonging or

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1990 APR -5 PM 12:47  
90153352

RECEIVED

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

\$18.00

Know all men by these presents, That the  
9 90153352 5 2

90153352

State of Illinois

# UNOFFICIAL COPY

County of Cook S.S.

I, Elaine C. Drakton

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

Robert Upton Vice President of the

**A. J. SMITH FEDERAL SAVINGS BANK**

and Evelyn J. Krueger Corporate Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 3rd day of November 19 87.

Elaine C. Drakton

Notary Public

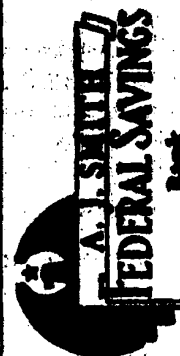
This Document was prepared by: Johanna Green

14757 S. Cicero  
Midlothian, IL 60445



Box             
**Release Book**  
 By Composition  
 A. J. Smith Federal Savings Bank  
 To  
 ERICKS, Gerritt Jr. & Jo Ann  
 ORMAN'S Bazel Mae  
 14309 Park Avenue  
 Harvey, IL  
 Loan #66427-6 **BOX 327**

MAIL TO →



14757 S. Cicero Ave.  
Midlothian, IL 60445

0047-3925