BO133398 COOK COUNTY. ILLEND

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Form 2459 Rev. 5-77

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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY. Wise President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as your personally known to me to be the same persons whose names are subscribed to the foregoing instrument as your personally known to me to be the same persons whose names are subscribed to the foregoing instrument as their own free and voluntary act of add National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of and National Banking Association for the uses and there is no the said instrument as said Assistant Secretary's own free and of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and the said instrument as said Assistant Secretary's own free and of said National Banking Association for the uses and but the said instrument as said Assistant Secretary's own free and of said National Banking Association for the uses and but the said instrument as said Assistant Secretary's own free and of said National Banking Association for the uses and said said instrument as said Assistant Secretary's own free and of said National Banking Association for the uses and said said said said said said said sai		
See attached Exhibit "A" See attached Exhibit "A" Subject To: See attached Oxidibit "B" Subject To: See attached Oxidibit "B" 1500 OAK AVENUE, #5J, EVANSTON, II 60201 TO MAYE AND TO HILD the some units easily perty of the second pert, and to the proper and subject to the first perty during the second perty of the some units easily perty of the second perty of the second perty of the some units easily perty of the second perty of the some units easily perty of the second perty of the second perty of the some units easily perty of the second perty of	AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 3rd day of December . 19 87, and known as Trust Number 104154-04 party of the first part, and Gregory A. Losito 3230 Clay St., San Francisco, CA 95115 party of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00	
Subject To: See attached Existist "B" Cock County Cock County 1500 ORK AVENUE, #5J, EVANSTON, © 60201 11-18-314-019-1042 Inspection of the property of the first port, or Tristee, or of received, pursuant in one of the first port, or the second port, and the property of the second port, and the second port, and the property of the second port, and the second port, and the second port, of the second port, and the second po	the following described real estate, situated in Cook County, Illinois, to-wit:	
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THIS INSTRUMENT PREPARED BY Gregory S. Kaspizyk American Antional Bank and the free and content secretary respectively, appared before me this day and purposes there are not as the free and exclusion; respectively, appared before me this day and purposes the first personally known to me to be the same persons whose names are suberioled to the foregoing instrument as personally known to me to be the same persons whose names are suberioled to the foregoing instrument as purpose that the shows and purposes the first and the sale and Assistant Secretary respectively, appared before me this day and purposes the first and the sale and as the free and the respectance of the foregoing instrument as purpose and as the free and exclusion; respectively, appared be fore me this day and the purpose and as the free and exclusion; respectively, appared be fore me this day and the purpose and as the free and exclusion; respectively, appared before me this day and the purpose and as the free and exclusion; respectively, appared that said Assistant Secretary respectively, appared that said Assistant Secretary are purposes the purpose the respectively them and the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association for the uses and purposes thereis set forth. Instrument		
THIS INSTRUMENT REPARED BY Gregory S. Kasduzyk American national banks Gregory S. Kasduzyk American national banks American national banks American national banks May Trust company Of Chicago In Chicag		# 8
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Given under my hand and Notary Seal "OFFICIAL SEAL" M. Sovienski M. Sovienski Notary Public, State of Hilipel's My Commission Expires 6/2//92 E street HEDD CALL Notary State of Description Property Here I city E 13/15/201 JL 6020 E OR	PREPARED BY personally known to me to be the same persons whose names are subscribed to the foregoing instrument as vice President and Assistant Secretary respectively, appeared before me this day	Į į
Given under my hand and Notary Seal "OFFICIAL SEAL" M. Sovienski M. Sovienski Notary Public, State of Hilipel's My Commission Expires 6/2//92 E street HEDD CALL Notary State of Description Property Here I city E 13/15/201 JL 6020 E OR	Gregory S. Kasprzyk there and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary, then and there acknowledged that said Assistant Secretary,	1 6
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INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

169

UNOFFICIAL COPY

Property or Cook County Clerk's Office

96223700

Exhibit "A"

WHIT NUMBER 5-J AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT I IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSION. IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF recorded october 20. 1969 in the office of the cook county. Recorden of deeds as document 20,989,692 which said survey is attached as exhibit "A" to a CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO. AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT dated february 25, 1969 and known as trust number 27931, and recorded in the OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 21,376,247, TOGETHER with an undivided percentage interest in said parcel (excepting from said parcel all the property and stace comprising all the units thereon as defined: AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Exhibit "B"

SUBJECT ONLY TO:

Olympia Clork's Organica Declaration of Condominium; provisions of the Condominium Property Act of Illinois; General taxes for 1989 and subsequent years; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public and utility easements; public roads and highways; installments due after the date of closing of assessments established pursuant to the Declaration of Condominium; covenants and restrictions of record as to use and occupancy; party wall rights and agreements. if any; acts done or suffered by or through the Grantee.

Cook County Clark's Office And the second of the second o en de julio de la cristaj de la crista de egas de la cristaj de la crist The second secon