## UNOFFICIAL COPY

## **And Release of Mortgage**

90154478

on No. 0958-26997

Loan No.

## UNITED SAVINGS OF AMERICA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD

BE FILED WITH THE RECORDER

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

DEEDS OR THE REGISTRAR

TITLES IN WHOSE OFFICE

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL P. KELLY AND MADELINE S. KELLY, HUSBAND AND WIFE

ILLINOIS of the County of and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 86 JUNE 4TH day of , and recorded in the Recorder's Office of ILLINOIS CONK County, in the State of . in book , as Document No. 86228293 of records, on page , and a certain Assignment and recorded in the Recorder's of Rents dated the day of Office of County, in the State of of reco.ds on page book . as Document No. , to the premises therein described, as follows, to-wit: LOT 5 IN CACHEY'S SUBDIVISION OF THE WEST HALF OF LOT 1 AND THE WEST 166 FEET OF THE EAST HALF OF SAID LOT 1 14 ADMINISTRATOR'S DIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 30154478 PROPERTY ADDRESS: 8917 SOUTH 50TH AVENUE, OAK LAWN, IL 6,0453 DEFT-01 RECORDING PERMANENT INDEX NO.: 24-04-223-013 TRAM 1683 04/05/90 13:08:00 F \*-90-154478 T#7777 \$6213 + F COOK COUNTY RECORDER COOK OAK LAWN VILLAGE County of of situated in the ILLINOIS State of , together with all the applicannees and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its 9th January day of ATTEST: Secretary President Assistant STATE OF Illinois Carmén E. Mrogan the undersigned, a Notary Public COUNTY OF DeKalb in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT Melvin G. Thomas personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names all subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of ornors in to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their fra ct, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set fort 19 90 GIVEN under my hand and Notarial Seal this

Box 254

THIS INSTRUMENT

ANNA HOLUB

Notary Public

The Federation of Financial Matitutions, Inc.,

2138 South 61st Court - Cicero, Illinois 60650

WAS PRE

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

90151-178