

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 764 (1151107)
POOL NO 125566

WHEN RECORDED DATE TO: 1 5 4 6 6 6
ONTRAK ASSIGNMENT SERVICE
6105 MAIN AVE SUITE 5
ORANGEVALE, CA 95662

90154666

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIELD MORTGAGE CO., A COLORADO CORPORATION

located at 14707 EAST SECOND

AVENUE, AURORA, COLORADO

hereby grants, assigns, and transfers to MOUNTAIN STATES MORTGAGE CENTER, INC., A UTAH CORPORATION

located at 833 E. 400 SOUTH, SALT LAKE CITY, UTAH 84102

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 13, 1985, executed by RONALD BERNARD VOGT AND WANDA S. VOGT, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 27475590

microfilm #

pin number. 29-14-311-001

in the

plat of COOK

County Illinois described hereinafter as follows:

LOT 7 IN BLOCK 6 IN PACESETTER PARK IN HARRY M. QUINN MEMORIAL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 3 IN TYS GOJWENS SUBDIVISION AND PART OF LOT 14 IN SUBDIVISION OF LOT 4 IN TYS GOJWENS SUBDIVISION ALL IN THE SOUTHWEST FRACTIONAL 1/4 IN SECTION 14 AND PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE PIN #: 29-14-311-01

Property Address: 907 E 160TH PL, SOUTH HOLLAND, IL 60473

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated JULY 1, 1989

. DEPT-01 RECORDING \$13.00
. T#6666 TRAN 1982 04/05/90 15:44:00
. #5617 F *-90-154666
. COOK COUNTY RECORDER

FIELD MORTGAGE CO.
FORMERLY KNOWN AS WESTAMERICA MORTGAGE COMPANY

BY Sally Hyatt
SALLY HYATT
ASSISTANT VICE PRESIDENT

BY Susan Bridges
SUSAN BRIDGES
ASSISTANT SECRETARY

STATE OF CALIFORNIA)

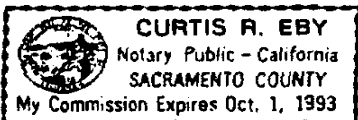
COUNTY OF SACRAMENTO)

On JULY 1, 1989 before me CURTIS R. EBY
personally appeared SALLY HYATT and SUSAN BRIDGES
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corp-
oration executed it.

90154666

Notary public in and for said County and State
CURTIS R. EBY

PREPARED BY:



Karleen Parker
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662

(OAS. IL)

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STATE OF ILLINOIS

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NOTICE