FUMC Loan No.

5₉₀₄₇₄₇

ASSIGNMENT OF MORTGAGE ILLINOIS

90154685

d/b/a Cameron-Brown				as Cameron-Brown Company, ereby, assigns and transfers
	poration, a Nevada (•		
		all its right, title	and interest in and t	to a certain mortgage executed
WILLIAM L. BA		-		
-	•	-	·	BER A.D. 19 89 ,
				County, State of Illinois.
	on Page			
the15th)	day of	December	A.D. 19 99
gal Description:	Q _x			
LOT 3 IN SIPKA SU OF LOT 5 OF GEISL 27, AND THE SOUTH NORTHWEST 1/4 OF PRINCIPAL MERIDIA	ER'S SUBDIVISION BEAST 1/ OF SECTION 3/, TOWN	N OF PARTS OF T TION 28, THE NO NSHIP 42 NORTH,	HE SOUTHWEST 1 ORTHEAST 1/4 OF	/4 OF SECTION SECTION 33 AND THE
		, 11 manuscant	. DEPT-	OI RECORDING
02-33-201-044 VOL COMMONLY KNOWN AS	: 5803 SOUTH CO	DFONA DRIVE LINO'S 60067	. T‡666 - ‡561	6 TRAN 1088 04/05/90 15:5 7 + F
		60,		
Signed the 14TH o	dav ofD	DECEMBER	2 A.D.19	89
			UMON MORTGAG	
	- 0	riksi (UPNON MORIGAG	E CORPORATION
	12/15	4		
	my Or word	By:		af -
istant Secretary	Louis F. Piatt	Gary L Sha	for,	Vice Président
	AC	CKNOWLEDGEMEN		5
			90	15,695
TE OF	TOWA POLK	*****		
UNTY OF	TYLK	para agree		6
BEFORE ME, the un-	dersigned, a Notary	Public, within and	for the County and	State aforesaid, personally
ared	Gary L. Shafer,	and	Louis F. Piatt	
e known to be the identic		ribed the name of the	maker to the foregoin	
President and Assistant S , and as the free and vol				a free and voluntary act and oses therein set forth.
Witness my hand and N	otarial Seal this14	Til day of	DECEMBER NO MA	19 <u>89</u>
叠	BRENDA M. ESTES MY COMMISSION EXPIRES		tary Public in and formission Expires:	r said County & State
		My Com	mission expires	}
90154	685 epared by: Fi	4 = -		I have

Property of Cook County Clark's Office