

UNOFFICIAL COPY

MEMO LOAN # 9462101
INVESTOR CODE EITHER

ASSIGNMENT OF MORTGAGE

90154734

STATE OF ILLINOIS

COUNTY OF COOK

MARINE MIDLAND MORTGAGE CORPORATION, holder of a mortgage by
MICHAEL J. SHEA AND SHERI L. SHEA to ALSP BANK AND TRUST

dated OCTOBER 3, 1999 recorded in
the Records of Deeds in Cook County, Illinois in

Document # 89483578 for consideration paid,
assigns said mortgage and the note and claim secured thereby to

MARINE MIDLAND BANK, N.A. 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK
14240

LEGAL DESCRIPTION: See Schedule "A" attached and made a part hereof.

IN WITNESS WHEREOF, MARINE MIDLAND MORTGAGE CORPORATION by
its officer duly authorized, has executed the foregoing instrument
under seal the 26TH day of OCTOBER, 1999.

(CORPORATE SEAL)

MARINE MIDLAND MORTGAGE
CORPORATION

ATTEST:

By: [Signature]
Faye Lee

By: [Signature]
Kathy M. Adair

Title: Assistant Secretary

Title: Assistant Vice President \$13.00
DEPT OF RECORDING
18666 TRAN 1093 04/05/90 16:12100
#5617 \$ F *-90-154734
COOK COUNTY RECORDER

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

In the City of Charlotte on the 26TH day of
OCTOBER, 1999, before me personally appeared Kathy M. Adair the Assistant
Vice President and Faye Lee, Assistant Secretary of MARINE MIDLAND
MORTGAGE CORPORATION, to me known and known by me to be the Vice
President and Assistant Secretary of said MARINE MIDLAND MORTGAGE
CORPORATION, the parties executing the foregoing instrument and
acknowledged said instrument by them executed in their said capacity
to be their free act and deed and the free act and deed of MARINE
MIDLAND MORTGAGE CORPORATION.

[Signature]
Notary Public
Denise Catou

My Commission Expires:

11/25/91

Prepared by: Vasundhra Jain

90154734

Mail to: Marine Midland Mortgage Corporation
7415 Pineville-Matthews Rd.
Charlotte, NC 28247

1300
BE

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9 0 1 5 4 7 3 4

Schedule "A"

LOT 1 IN BURKE'S RESUBDIVISION OF LOT 110 IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIANM IN COOK COUNTY , ILLINOIS.

INDEX # 19-17-113-050

Property of Cook County Clerk's Office

90151731