

UNOFFICIAL COPY

PREPARED BY:
CAPITAL HOME MORTGAGE CORPORATION
2400 W. HASSELL RD, SUITE 340
HOFFMAN ESTATES, IL 60195

9 0 1 5 4 8 90154810

AND WHEN RECORDED MAIL TO

NAME: CAPITAL HOME MORTGAGE CORPORATION
ADDRESS: 2400 W. HASSELL RD SUITE 340
CITY & STATE: HOFFMAN ESTATES, IL 60195
BY: TONI LUMM



DEPT-01 RECORDING
T91111 TRAN 1673 04/08/90
93721
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 29, 1990, executed by
EDWARD ANDRZEJKOWICZ AND TERESA ANDRZEJKOWICZ, HIS WIFE AND
HANNA TANSKA, A MARRIED WOMAN
to CAPITAL HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 2400 W HASSELL RD SUITE 340 HOFFMAN ESTATES, IL 60195
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. **90154809**, COOK County Records, State of Illinois described hereinafter as follows:

LOT 37 IN BLOCK 3 IN J.E. WHITE'S SECOND DIVERSEY PARK
ADDITION, BEING A SUBDIVISION OF BLOCKS 8, 9 AND THE EAST
1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 13-29-223-007 **90154810**

COMMONLY KNOWN AS: 2937 N. PARKSIDE
CHICAGO, IL 60634

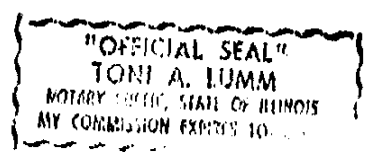
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 29, 1990 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared BARBARA A. DOPORCYK
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

CAPITAL HOME MORTGAGE CORPORATION
By: Barbara A. Doporczyk
By: BARBARA A. DOPORCYK
It's: VICE PRESIDENT
Witness: James D. Bretiner
JAMES D. BREITNER, SECRETARY

Notary Public Toni A. Lumm
My Commission Expires 10-18-93 County, IL



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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