

APR 05 1990

UNOFFICIAL COPY

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-81 RECORDING 113.25  
TR222 TRAN 2043 04/05/90 14:37:00  
#5140 # 2 \* -90-154924  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NBD TRUST COMPANY OF ILLINOIS, F/K/A STATE NATIONAL BANK, AS TRUSTEE # 5942 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of MAY, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 88208427, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 10 FEET OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 1 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1255083

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TRW REAL ESTATE  
LOAN SERVICES  
SUITE #1015  
100 N. LaSALLE  
CHICAGO, IL 60602

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 19TH day of MARCH, 1990.

First Union Home Equity Corporation  
By David S. Courrier VICE-President  
Attest: William Gary Underwood ASSISTANT Secretary

Bos

This instrument was prepared by FIRST UNION HOME EQUITY CORP., CONS-14/0361, CHARLOTTE, N. C. 28288 (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

1500 4100

Property of Cook County Clerk's Office

TRANSMITTAL  
3 Certificates of Transmittal # 300  
Boiling Meadows, IL 60008



BARBARA G. COBB  
NOTARY PUBLIC, COOK COUNTY, N.C.  
My Commission Expires February 4, 1988  
90154924

I, BARBARA G. COBB, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
personally known to me to be the VICE-President of the FIRST UNION HOME EQUITY CORP.  
a corporation, and WILLIAM GARY UNDERWOOD, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE-President and ASSISTANT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 19TH day of MARCH 19 90.

STATE OF NORTH CAROLINA }  
COUNTY OF MECKLENBURG }  
SS.