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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Bank Leumi Le-Israel B.M., Chicago Branch

of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a Assignment and Security certain Agreement dated the 17th day of December 1984, made by made by Jack Rajchenbach, Judy Rajchenbach, Bernard Cohen, and Lois Cohen

to Bank Leumi Le-Israel B.M., Chicago Branch and recorded as document No. 27-375-477 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A attached hereto and made a part hereof DEPT-51 RECORDING 113.25 T49999 TRAN 1174 04/05/90 11:17:00 #2548 : G *-90-154061 COOK COUNTY RECORDER Permanent Real Estate Index Number(s): 21-30-412-038-0000 and 21-30-412-045-0000

Address(es) of premises: 7750 South Shore Drive, Chicago, Illinois is, with the note or notes accompanying it, fully paid, satisfied, released and discharged

Witness ed hand ed and seal ed this 29th day of March 19 90

Daniel Rein (SEAL) Daniel Rein, Vice President (SEAL)

STATE OF Illinois } COUNTY OF Cook } ss.

Krystyna Baumac

a notary public in and for the said County in the State aforesaid. DO HEREBY CERTIFY that Daniel Rein, Vice President

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of March 19 90

OFFICIAL SEAL KRISTYNA BAUMAC NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/16/93

Krystyna Baumac Notary Public

Commission expires

This instrument was prepared by Daniel Rein, Bank Leumi Le-Israel B.M., P.O. Box 2900, Chicago, IL 60690 (NAME AND ADDRESS)

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MAIL TO:

Kenneth Latimer
Halleb & Caff
55 EAST Monroe
Chicago, IL 60603



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EXHIBIT A

PARCEL 1:

LOT 94 IN DIVISION 1, IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTHWESTERLY 40 FEET OF LOT 95 IN DIVISION 1, OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING IN THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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