												i Dept,
	KNOW	ALL	HEN I	BY THI	ese pres	ENTS, Tha	t HORIZ	ON FIN	WCIAL C	ORPORATI	ON	
corpo	ratio	n or	ganiz	ed und	der the	laws of	the Sta	ite of	OKLAHO	MA		
does	heret	y ac	:know!	egbe	to have	iews of	payment	and wa	tisfact	ion in	full c	of thet
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	ois.			•	. ,	•	-	······································				

SEE ATTACHED LEGAL DESCRIPTION

TAX #: 19-23-132-007

DEFT-01 RECORDING 147777 TRAN 1768 04/06/90 11116:00 46491 4 F >- 90-155461 COOK COUNTY RECORDER

LECTION TO TO ENERAL Midland Mortgage Co.

william Rudd, Divorced and Not Since Remarried and note secured thereby given by EDCAR R. SMITH, DIVORCED AND NOT SINCE REMARRIED JAMES F. MESSINGER & CO., INC. dated APRIL 9, 1985
principal sum of FORTY NINE THOUSAND FOUR HUNDRED AND NOLOU Dollars
(\$ 49,400.00), the rold Trust Deed being (recorded) (registered) in the Office of the RECORDER of COOK County, Illinois, on
APRIL 16, 1985 , in Book , Page , as
Document
the Office of the RECORDER of COOK . County, and does hereby authorize as Trustee, to release convey, and quit claim unto:
neirs, legal representatives, successors, and assigns all the right, title, interest, claim or demand whatsdever it may have acquired in, through, or by said Trust Deed.
IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the mands of its VICE PRESIDENT and its Assistant Secretary, this

19 90 . JANUARY day of RIZCA FINANCIAL CORPORATION



Secretury, WANDA WELCH

STATE OF

OKLAHOMA

OKLAHOMA COUNTY OF

JOANNE FAIR Public, do hereby certify WANDA WELCH CAROLE J. DICKSON personally known and me to be the same persons whose names are respectively as VICE PRESIDENT HORIZON FINANCIAL CORPORATION a corporation and Assistant Secretary of subscribed to the foregoing instrument, State of OKLAHOMA before me this day in person and severally acknowledged that they, being thereunta duly authorized, signed, sealed with the corporate smal, and delivered the instrument as the free and voluntary act of said Corporation and their own free voluntary act; for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of JANUARY 19__90.

> JOANNE FAIR Notary Public MY COMMISSION EXPIRES: 12-10-90

JNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL I:

THE WEST 33.63 FEET OF THE EAST 108.63 FEET OF LOT 22 IN BLOCK & IN F. H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF THE EAST 100 RODS OF THE PORTHWEST 1/4 OF SEC-EAST 50 FEET THEREOF), TION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT

ASLO

PARCEL II:

THE WEST 33.63 FEET OF THAT PART OF BLOCK 7 JA SAID BARTLETT'S SUBDIVISION, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF LOT 21 IN BLOCK 6 AFORESAID AT A POINT 67 FEET SOUTH OF THE NORTHWEST CORNER OF SAID 10T 21 THENCE RUNNING WEST 65 FEET, THENCE NORTH 47 FEET TO THE NORTH LINE OF LOT 22 AFORESAID, THENCE WEST ALONG THE NORHT LINE 43.63 FEET; THENCE NORTH 35 FEET, THORS EAST 108.63 FEET; THENCE SOUTH 82 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-23-132-507 DOOP OF

90155461