

UNOFFICIAL COPY

358

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

30155548

PREPARED BY: KP

LOAN #: 2049896

POOL #: 104358

CERTIFICATE #: \_\_\_\_\_

DEPT-01 RECORDING \$13.00  
T81111 TRAN 1700 04/06/90 09:43:00  
#3923 : A \* - 90 - 155548  
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CITICORP MORTGAGE, INC.

a(n) DELAWARE Corporation whose place of business is 670 MASON RIDGE  
CENTER DRIVE, ST. LOUIS, MO. 63141, all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated,  
OCTOBER 5, 1989 and executed by: HUBERT FINCHER, DIVORCED, NOT SINCE  
REMARRIED

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 84485070 on 10-12-89 in the County/and/or/Town of  
COOK and State of ILLINOIS secured by that certain Note  
dated OCTOBER 5, 1989 in the amount of \$ 76,293.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

SEE LEGAL DESCRIPTION\*

COMMONLY KNOWN AS:

PIN #1  
10-25-200-068-A0717  
10-25-200-053-A0785

In the presence of:

CENTRUST MORTGAGE CORPORATION

WITNESS

STACEY BOWIE, Assistant Vice President

WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA  
COUNTY OF BROWARD

On OCTOBER 23, 1989 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by  
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that she acknowledged said instrument to be  
the free act and deed of said Corporation.

NOTARY PUBLIC

Commission Expires: SEP 9, 1992  
NOTARY PUBLIC, STATE OF FLORIDA  
LONG UNO

1300

RECEIVED IN BAD CONDITION

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20200101

Property of Cook County Clerk's Office

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THAT PART OF LOTS 17 AND 25 INCLUSIVE, TAKEN AS TRACT, IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 58 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE NORTH LINE OF KIRK STREET, THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE, 51.17 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING EAST ON SAID LINE AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 21.83 FEET, THENCE SOUTH ON A LINE PARALLEL TO SAID EAST LINE OF DODGE AVENUE 55.37 FEET TO THE NORTH LINE OF KIRK STREET, THENCE WEST ON THE NORTH LINE OF KIRK STREET 21.85 FEET TO A LINE 51.20 FEET EAST OF AND PARALLEL TO SAID EAST LINE OF DODGE AVENUE, THENCE NORTH ON SAID PARALLEL LINE 56.17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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