ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 3050884
POOL.NO

ONTHANAS 6105 MAIN ORANGEVA

EN FECORULO MAIL TO: ONTRAK ASSIGNMENT SE 6105 MAIN AVE SUITE 8 ORANGEVALE, CA 95662

90155579

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIV	/ED, MERHILL LYNGH REALTY AWARE LIMITED PARTNERSHIP (I	DIA MERINILI LYNCH REZ	11 14)
		locater	at 10 STAMFORD FORUM
STAMFORD, CT 06901	aging, and Franche	C +O SEDEDAL HONI	LOAN MORTGAGE CORPORATION
A FEDERAL MORTGAG	E CORPORATION		STATE PROPERTY OF THE STATE OF
located at 1776	G. STREET, N.W., WASHIN	STON, D.C. 20006	
all the rights, Estate Mortgage	dated JULY 10, 1987	of undersigned , execut	In and to that certain Real and by KIRTIA DOSHI AND
LAURA A. DOSHI, HUZJ	AND AND WIFE		
A DELAWARE LIMITED	D/ DINEDSUID		t, O MERRILL LYNCH REALTY.
and recorded in	1 ber/cabinet	at pag	e(s)/drawer
document/instrum	ient no. <i>87389535/874</i>	96467 microfilm	
pin number. 03-16 plat of COO	5-400-056-9000	In the	bed hereinafter as follows:
OT 64 IN LAKE ARLINGTON	N TOWNE WAT 4. BEING A SUBD	VISION IN THE SOUTH EA	IST 1.4 OF SECTION 16.
OWNSHIP 42 NORTH, RAN	IGE 11 EAST OF THE THIRD PRIN	GIPAL MERIDIAN, IN COC	K COUNTY. ILLINOIS.
NCGORDING TO THE PLAT   LLINOIS PIN #: 03-18-400-	THEREOF RECORDED JULY 29, 19 005-0000		. DEPT-OI RECORDING \$15.
			. T#1111 TRAN 1714 04/06/90 10:07:00
			. #3954 ÷ A: メータロー1555アタ . CODK COUNTY RECORDER
Dronarty Addrage:	1965 OAKWOOD 231	VE ARLINGTON HEIC	• •
Together with th	e note or notes the	ein described c	r referred to, the money
due and to becom	e due thereon with	n'erest, and al	l rights accrued or to
accrue under sai	d Real Estate Mortga	ige	90155579
dated SEPTEMBER	ł 16, 1989		
MER	RILL LYNCH REALTY O	PERATING PARTNE	RSHIP, LIMITED PARTNERSHIP,
<del></del>		~//	DBA MERRILL LYNCH REALTY).
	AND FORMERLY K	NOWN AS MERRILL	YNCH MORTGAGE CORPORATION, LYNCH HUNTOON PAIGE, INC.,
	BY: MERRILL LYNCH	MORTGAGE CORFOR	TION, ITS GENERAL PARTNER.
		$\mathcal{M}$ .	W/L
	BYMAR	Manueles	1 (a) le Co
		SISTANT VICE PRESIL	DENT
	1/	L 11. H	() <sub>~</sub>
	BY <u>*al</u>	Y HYATT	
	<del></del>	SISTANT SECRETARY	10
STATE OF CALIFOL	RNIA )		
COUNTY OF SACRA	MENTO )		90155579
COUNTY OF SHOW	,		00100579
	1000	6 DEDDIE	O OPTIMIE
On <b>SEPTEMBER 16,</b>	red <u>MARIAN MEYERS</u>	fore me <u>DEBBIE</u> and	SALLY HYATT
personally known	to me (or proved to	me on the basi	s of satisfactory evidence)
to be the person	(s) who executed the	within instrum	ent as ASSISTANT VICE PRESIDENT cknowledged to me the corp-
and oration executed		and a	cknowledged to me the colb-
	~///		
16/1			_
Notary public in	and for said County	and State	PREPARED BY:
DEBBIE S. DETINA			
	DEBBIE S. D	TINNE -	Julien Tarker
	Notary Public - I	alifornia	KARLEEN PARKER 6105 MAIN AVE, SUITE 5 ORANGEVALE, CA 95662
	SACRAMENTO	COUNTY	OFFANGEVALE, CA 95862
AC TT \	My Commission Expires May	(3, 1933)	- <b>y</b>
AS.IL)		<u> </u>	<del>-</del>
P = S.003.719	<b>j </b>	151.S.01061	C = \$.128.0233

## **UNOFFICIAL COPY**

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