3522 CHALI SSPY2

MARGARET A. BILLARE 1375 RAST WOODFIELD ROAD 60173-4931 SCHAUMBURG, ILLINOIS

AND WHEN RECORDED MAIL TO

MIDLAND PINANCIAL MORTGAGES, INC 1821 WALDEN OFFICE SQUARE-SUITE 411

SCHAUMBURG, ILLINOIS 60173-4273

901551EZ

TH2222 TRAN 2067 04/05/90 15:55:00 DEFT-01 RECORDING #5219 # B #-90-155162 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S LISE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MIDLAND FINANCIAL MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1990 executed by SANDPA L. MUSIL, DIVORCED NOT SINCE REMARRIED

to SUBURBAN METRO MORTGAGE CORP. a corporation organized under the taws of THE STATE OF ILLINOIS and whose principal place of business is 1375 EAST WOODFIELD ROAD SCRAUMBURG, ILLINOIS 60173-4931

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS ,as Dosum **804** 551 51

described hereinafter as follows:

PARCEL 1: LOT 108 IN CHERRY BROOK VILLAGE UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE NORTHFAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE TEAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THAT OF PLANNED UNIT DEVELOPMENT RECORDED ON APRIL 19, 1984, AS DICUMENT NUMBER 27052210, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND FORESS OVER AND THROUGH PARCELS 304 TEROUGH 310, BOTH INCLUSIVE, IN CEPRRY BROOK VILLAGE UNIT 2, APPURTENANT TO PARCEL 1 AS SET FORTH 14 THE CHERRY BROOK VILLAGE DECLARATION OF COVENANTS, CONDITIONS AND PESTRICTIONS RECORDED APRIL 19, 1984 AS DOCUMENT NUMBER 27052269 AND AS AMENDED BY DOCUMENT NUMBER 27212432.

02-10-216-007

90155162

Commonly known as: 229 CHERRYWOOD DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to bearing due thereon with: interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 30 1990 ____ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT S. SARDELLA known to me to be the EXECUTIVE VICE PRESIDENT and N/A

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and deed of said corporation.

,COOK MARGARET A. BIELARZ (PESGY) Notary Public 1 County.

My Commission Expires

SUBUR	BAN ME	TRO MO	RTG/GE	CORP.
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State	מאיל ליהו	21A	de Iva	

BY: ROBERT S. SARDELLA ITS: EXECUTIVE VICE PRESIDENT

BY: N/A ITS:

loristoller PHILLIP J. CORNACCHIA JR. WITNESS: VICE PRESIDENT

OPPICIAL SEAL MARGARET A. BIELARZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 29,1991

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Coof County Clerk's Office