UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90155176

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the man of SINING SINI
of the sum of SIXTY SIX THOUSAND SEVEN HUNDRED AND 00/100 Dollars (\$ 66.700.00), lawful money of the United States of America, to it in hand paid by
FLEET MORTGAGE CORP.
the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the
to-wit:
SE LEGAL RIDER ATTACHED
DEPT-01 MECOMDING \$13.00 TN2222 TANN 2068 04/05/90 16:00:00 M5234 # 29 # PO-155176 COOK COUNTY MECOMDER
Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 8769886
Together with the principal note therein described, and the money due or to grow due thereon with the interest, To have and To Hold the same unto said party of the second part, its successors or assimily Forever, subject only to the provisos in the said Indenture of Mortgage contained.
In Witness Whereof, the first party has exercted this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this
DRAPEI AND KRAMER, INCORPORATED
BY: Com Keway
Attest: WILLIAM M. KEAPNEY VICE PRESIDENT VICE PRESIDENT
STATE OF ILLINOIS) SS 90155176
and State, do hereby certify that the above named Vice President and the move named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal.
of said corporation. Given under my hand and Notarial Seal this 20th day of January
Caule L. Drake
THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated 33 West Monroe Street My Commission Expires:
Chicago, Illinois 60603
P-9 TAX IDENTIFICATION NUMBER: 15-13-300-026-1009 Notary Public, State of Ulimpie
PROPERTY COMMONLY KNOWN AS: 1021 DES PLAINES AVENUE #201C FOREST PARK . IL 60130

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Property or County Clerk's Office

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UNIT C201, TOGETHER WITH THEIR UNDIVIDED PERCENGAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26146887, IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. Si AS AT L

DODGERAL OF COUNTY CLORES OFFICE STIPULATED AT LENGTH HEREIN.

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