

UNOFFICIAL COPY

RELEASE OF MORTGAGE

90156683

Loan No. 4861 blk

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto John R. Ahrens and Barbara A. Ahrens, His Wife

of the County of Will and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of February, A.D. 19 75, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 23 010 033, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 20 and the North 10 feet of Lot 21 in Hillside Gardens, being a Subdivision of that part lying South of the Southerly line of the right of way of the Chicago, Aurora and Elgin Railroad, of the West half of Fractional South West quarter, South of Indian Boundary Line of Section 8, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 15-08-326-030

90156683

DEPT-01 RECORDING \$13.25
T#9999 TRAN 1297 04/06/90 09:06:00
\$2916 + G \*-90-156683
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 27th day of March, A.D. 19 90.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By [Signature] Vice President
Attest: [Signature] Secretary

STATE OF ILLINOIS
County of Cook ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Suffi

"OFFICIAL SEAL"
Bonnie Lou Kucera
Notary Public, State of Illinois
My Commission Expires 7/13/92

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 27th day of March, A.D. 19 90.

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60154-4391

[Signature] Notary Public

DELIVERY

NAME Mary P. McGah
STREET P. O. Box 700
CITY Hillside, IL 60162

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

415 Clayton Road
Hillside, IL 60162

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER



90156683

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Property of Cook County Clerk's Office

DEPT. OF RECORDS & CLERKING  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.600.6000 FAX: 312.600.6001

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