## Know all MORE GLAL JEOPH's, that the

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F. A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

FRANCIS J.	GRZESIK	AND	ANGELA	C.	GRZESIK,	HIS	WIFE
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90156776

whatsoever it may have a			erest, claim or demand
	av of NOVEMBER	, A.D. 19 78	and RECORDED the State of Illinois, in
Book of Re			
Additional Advance Agre			
recorded as Document	No		and
a certain Assignment of	•		-
A. D. 19, and			
State of Illinois, in Book			
		,	•
	cremises therein descr		county of WOK
and State of Illinois, as i	oliows, to wit: On attached here to ani	D MADE A PART OF:	
PIN # 07-36-408-034			•
1500 You Braum, Mik	Grove Village, Il. 6000	07	•
			week.
	. 4		
			•
FOR THE PROTECT Of Deeds in whose office	TON OF THE OWNER A the Mortgage or Deed		llod with the Recorder
	•		
IN TESTIMONY WH	EREOF, THE SAID ARI	LINGTON HEIGHTS SAVIN	GS ASSOCIATION, F. A.
			GS ASSOCIATION, F. A. to be affixed, and
h these presents to be sig	ath hereunto caused gned by its <sup>Managing</sup> Ag	its corporate seal	to be affixed, and ts Assistant Secretary,
h these presents to be sig	ath hereunto caused	its corporate seal	to be affixed, and ts Assistant Secretary,
these presents to be significant this 26th	ath hereunto caused gned by its <sup>Managing</sup> Ag	its corporate seal	to be affixed, and ts Assistant Secretary,
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these presents to be significant to the second this 26th  this 26th  by 26th  conserved for Albertson  Managing Agent for Arlington Heights Federal Savings & Loan Association, in Receivership and Arlingth Heights Savings Association in Conservatorship.  STATE OF Illinois  COUNTY OF Cook  DO HEREBY CERTIFY that Dams to be the Managing Age and Howard F. Law sald corporation, whose names	By:  By:  By:  Attest:  Ss.  i, the undersigned, a Notary  are subscribed to the foregoin  severely acknowledged that and delivered the sent history  and delivered the sent history  are and voluntary act, and for the uses and purposes the given under my the sent history  GIVEN MY t	y Public in and for said Consonally Income to me	Managing Agent Managing Agent Managing Agent Managing Agent Managing Agent Massistant Secretary  Dunty in the State aforesaid,  personally known to the Assistant Secretary of the Assistant Secretary of the Massistant Secretary, they signed the Massistant Secretary the Massistant Secretary the Massistant Secretary they signed the Massistant Secretary the Massistant Secretary the Massistant Secretary the Massistant the Massistant the Massistant the Massistant the Massistant the Massi

## **UNOFFICIAL COPY**

mail to See Carr 50 Turner ave EIK Grave Village, Ll 60007

DEPT-01 RECURDING \$14.25 T#1111 TRAM 1751 04/06/90 11:30:00 14065 # #-50-156776 CDOK COUNTY RECORDER

6776

COLINE
TON 18
TOTIC
OR LOT 5472 IN ELK GROVE VILLAGE SECTION 18, BEING A SUB-DIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, IN 1/17 RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 9, 1572 AS DOCUMENT 21933626.