

62100928

X

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

BANC PLUS MORTGAGE CORPORATION  
9601 McALLISTER FREEWAY  
SAN ANTONIO, TX 78216-6044

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of APRIL, 1988 made by:

1ST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE, UNDER PROVISIONS OF A TRUST AGREEMENT DATED MAY 14 1979 AND KNOWN AS TRUST NUMBER 5256 AND NOT PERSONALLY to it, securing the payment of one promissory note therein described for the sum of FIFTY SIX THOUSAND AND 00/100

Dollars (\$ 56,000.00 ) and all right, title, and interest in and to the premises situated in the County of COOK and State of ILLINOIS and described in said mortgage as follows:

to wit:

11130 S SPATHIS DR PALOS HILLS, IL 60465  
PARCEL # 23 23 100 013 1016

SEE ATTACHED

DEPT-01 RECORDING \$13.25  
T#9999 TRAN 1324 04/06/90 10:12:00  
\$2958 + 6 \*-90-156803  
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88168886 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said Indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSTVICE PRESIDENT, and attested by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 19th day of MARCH, 1990

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

*Melody Kovacs*  
ASSISTANT SECRETARY  
MELODY KOVACS

BY

*Cheryl Tarpley*  
ASST. VICE PRESIDENT  
CHERYL TARPLEY

STATE OF NEW JERSEY  
COUNTY OF MIDDLESEX

90156803

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of MARCH, 1990

PREPARED BY: AMY YURASEK  
MARGARETTEN & COMPANY, INC.  
ONE RONSON RD  
ISELIN, NJ 08830

*Teresa Garrander*  
NOTARY PUBLIC

TERESA GARRANDER  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 12, 1991

132 E

**UNOFFICIAL COPY**

01000100

Property of Cook County Clerk's Office

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL

90158803

Unit No. 1-2H, as delineated on the survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"):

That part of the West 1/2 of the North West 1/4 of Section 23, Township 37 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois lying Northwesterly of the North Reserve Line of the Calumet Sag Feeder Canal and lying Easterly of the East line of a 50 feet wide strip dedicated for Highway purposes by Document No. 10,627,385 described as follows: Beginning at the intersection of the North line of the North West 1/4 of aforesaid Section 23 and the East line of the 50 feet wide strip dedicated for Highway purposes by Document No. 10,627,385; thence South along said East line of the 50 foot strip, 465.00 feet; thence East along a line parallel with the North line of the North West 1/4 of aforesaid Section 23, 31.00 feet; thence North along a line parallel with the East line of the 50 feet strip, 165.00 feet; thence East along a line parallel with the North line of the North West 1/4 of Section 23, 90.67 feet; thence North along a line parallel to the East line of the 50 feet strip, a distance of 300 feet to the North line of the North West 1/4 of Section 23, thence West along said North line 121.67 feet to the place of beginning, excepting the North 50 feet thereof occupied by 111th Street, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership, made by FORD CITY BANK, as Trustee under Trust No. 347, recorded in the Office of Recorder of Cook County, Illinois, as Document No. 22,506,857, together with an undivided .0625% interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey).

11130 S SPANGLER DR, PALOS HILLS, IL 60465  
PERMANENT TAX NUMBER: 23-23-100-013-1016

2011  
RECORDING SERVICES

Office  
90156803

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Property of Cook County Clerk's Office

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