UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lewyer before using or acting under the form. All manufacts including merchanisters and forest are excluded.

90157436

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
1#2222 TRAN 2139 04/06/90 12:36:00
#5417 # 18 *-90-157436
-cook county Recorder

Above Space For Recorder's Use Only

INCAL MAND LILED.	
KNOW ALL MEN BY THESE PRESENTS, That the First Chicago Bank of Evans	con, N.A.
f/k/a National Bank of North Evanston	
a corporation of the Signe of <u>Illinois</u> , for and in consideration of the payment of the indebtedness	
Assignment secured by the of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,	
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,	
CONVEY and QUIT CLAIM unto Richard A. Diamond and Alvin Urban, Jr.,	90
	<u>ئىتر</u> دى
heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have Assignment	90157436
acquired in, through or by a certain of Rents, bearing date the _20th day of February,	نێ
19_86, and recorded in the Recorder's Office of County, in the State of Illinois, in book	0.
of records, on page, as document No. 86081946, to the premises therein described,	
situated in the County of <u>Cook</u> , State of Illinois, as Lilows to wit:	
Lot 42 in Block 5 in Pierce's Humboldt Park Addition being a subdivision of the and the North West 1 of the North East 1 of the North Tast 2 of Section 2, Towns North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.	ship 39
Property Address: 3223 West LeMoyne Street, Chicago, Illino's P.I.N.: 16-02-211-015	
90157436	
	9 ⁾
together with all the appurtenances and privileges thereunto belonging or appertaining.	
IN TESTIMONY WHEREOF, the saidFirst Chicago Bank of Evanston, N.A.	
has caused these presents to be signed by its <u>Vice</u> President, and attested by its	
Secretary, and its corporate seal to be hereto affixed, this 30th day of March , 1990 .	
By Wice Proceed To	

This instrument was prepared by William A. Marden, 2951 Central Street, Evanston, IL 60201

UNOFFICIAL COPY

	r Illinois OF Cook		{	SS.				
•	the undersi							
in and for s	said County, in the	e State aforesa	iid, DO HE	REBY CERTI	FY that Willi	am A. Mard	en	
personally	known to me to b	c the <u>Vice</u>	P	resident of the.	First Chic	ago Bank o	f Evanston,	N.A
		, a	corporati	on, and S.	Ali Khan		personally	
known to r	ne 10 be the	s	ecretary of	said corporati	on, and person	ally known to	me to be the	
same perso	ons whose names	are subscribed	to the fore	going instrum	ent, appeared b	elore me this	duy in person	
and sever.	acknowledge راي	d that as su-	ch <u>Vic</u>	ePresid	ient and	Se	cretary, they	٠
	delivered the sai						•	
_	o authori.y ziven			·	•			
	C.V.						•	
	the free and your						<u>a</u> n	
GIVE Programment of the Company of the Co	in under my han	नि कुरु का <u>जनाश्र</u> क्षीय		eal this 30th	dily	of March	10.20	
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KELEASE DEED By Corporation			F PI		3.00		}	
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