UNOFFICIAL COPY 3

TALMANHOME

Office SS01 South Redice Avenue Chicago Illinois Effic?9 (312) 434 333

RELEASE OF MORTGAGE

Loan No. 802435-9

90157503

DEPT-01 RECORDING

\$13.00

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

T#2222 TRAN 2161 04/06/90 13:34:00

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINGS # #-90-157503 a corporation existing under the laws of the United States of America, for and in consideration of appending, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Peter Sakleh, bachelor and Hanan Sakleh, spinster,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No.

LOT 12 IT BLOCK 23 IN RAVENSWOOD GARDENS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1YING NORTHEAST OF SANITARY DISTRICT RIGHT OF WAY (EXCEPTING THEREFROM THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number: 2631 West Leland, Chicago, IL 60625 13-13-209-023-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 4th day of April , 19 90.

THE TALMAN HOME PEOERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Alless Drawly Shreet

By: Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

90157503

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. There of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set torth.

GIVEN under my hand and notarial seal, the day and year itst above written.

THIS INSTRUMENT WAS PREPARED BY:

"OFFICIAL SEAL"
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 6/28/93

MAIL TO

TO ISS Recorder's BOX No BOX 419

Pat Newell
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60634

Mail to

Samuel M. Einhorn, Law Offices

FOR: Peter Sakleh

1500 W. Shure Dr., Suite 290

Arlington Hts., IL 60004

Attn: Beth Witt

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Aroberty of Cook County Clark's Office

Carlos Maria de Caracteria de

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