

11-20-92
PR OFF 1-31-90

UNOFFICIAL COPY

RELEASE OF MORTGAGE—Corporation

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IN CONSIDERATION of the payment of the debt named therein, the PLATTE VALLEY MORTGAGE CORPORATION

HERITAGE MORTGAGE COMPANY

hereby releases the mortgage made to

by ANDERSON PARKS, A BACHELOR AND ADELE M. MULLINS, A SPINSTER.

on the following described real estate, to-wit:

LOT 27 IN BLOCK 6 IN KNOTTING GATE, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PURSUANT TO THE PLAT OF SUBDIVISION RECORDED ON FEBRUARY 24, 1972, IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEED AS DOCUMENT NUMBER 21816521, ALL IN COOK COUNTY, ILLINOIS.

21816521

90157764

DEPT-01 RECORDING \$13.25
149999 TRAN 1432 04/06/90 14:22:00
#3244 # G *-90-157764
COOK COUNTY RECORDER

of Section 27 in Township 36 NORTH Range 13 EAST of the THIRD P.M. COOK County, State of ILLINOIS which is recorded in Book of Real Estate Mortgages, page of the records of said County. RECEPTION #89175670

IN TESTIMONY WHEREOF the said PLATTE VALLEY MORTGAGE CORPORATION

has caused

these presents to be executed by its president and its Corporate Seal to be affixed hereto this 9TH day of MARCH 19 90

Witness PLATTE VALLEY MORTGAGE CORPORATION
By Kathryne M. Kulp VICE President (tb)

JOHN M. BAUER, TREASURER Attest Cashier, Secretary

STATE OF NEBRASKA On this 9TH day of MARCH 1990 before me,

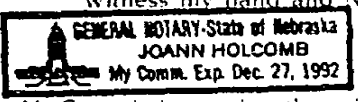
COUNTY OF SCOTTS BLUFF ss. the undersigned, a Notary Public in and for said County

personally came KATHRYNE M. KULP VICE President of

PLATTE VALLEY MORTGAGE CORPORATION a corporation

to me personally known to be the President and the identical person whose name is affixed to the above conveyance, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the Corporate seal of the said corporation was thereto affixed by its authority

Witness my hand and Notarial Seal at SCOTTSBLUFF in said county the day and year last above written.



Joann Holcomb
JOANN HOLCOMB Notary Public.

My Commission expires the 27TH day of DECEMBER 19 92.

STATE OF _____ }
County of _____ } ss. Entered on numerical Index and filed for record in the Register of Deeds Office of said County the

_____ day of _____ 19____ at _____ o'clock and _____ minutes _____ M..

and recorded in Book _____ of _____ at page _____

_____ Reg. of Deeds

By _____ Deputy

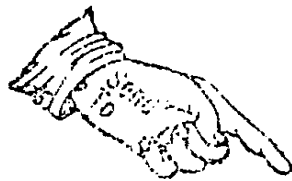
90157764

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Property of Cook County Clerk's Office

1915:761



WHEN RECORDED RETURN TO:
ANDERSON PARKS
ADELE M. PARKS
4124 INDIAN HILL DRIVE
COUNTRY CLUB HILLS IL 60477