

UNOFFICIAL COPY

PREPARED BY:  
JOANN BRESNAHAN  
1251 NORTH PLUMGROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442  
ATTN: CORRESPONDENT DEPARTMENT

LOAN NO. 194635-6

90157068

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 5, 1990

, executed by

TZYY CHYN HU AND HAN HWA HU, WIFE AND HUSBAND

TO EASTERN PIONEER MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 6163 N. BROADWAY, CHICAGO, ILLINOIS 60660

and recorded in Book/Volume No.

, page (s)

, as Document

No. COOK

County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED SCHEDULE "A" FOR LEGAL DESCRIPTION. PIN 17-17-417-142 VOL. 592

90157017

DEPT-01 RECORDING 112.25  
149999 TRAN 1350 04/06/90 11:14:00  
#3044 : G \* - 90 - 157068  
COOK COUNTY RECORDER

ADDRESS: 835 SOUTH RACINE, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EASTERN PIONEER MORTGAGE COMPANY, AN  
ILLINOIS CORPORATION

By: Glenna Mo

By: GLENNA MO

It's: PRESIDENT

Witness: Label Dwy

On APRIL 5, 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared GLENNA MO  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public Joann Bresnahan  
County, IL

My Commission Expires 12-6-92

OFFICIAL  
JOANN BRESNAHAN  
NOTARY PUBLIC STATE OF ILL.  
MY COMMISSION EXPIRES 12-6-92

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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PARCEL 1: THE NORTH 12.28 FEET OF THE SOUTH 44.03 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 34.0 FEET OF THE EAST 118.74 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, TOGETHER WITH THE NORTH 10.14 FEET OF THE SOUTH 34.37 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 37.0 FEET OF THE EAST 118.74 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 22.0 FEET THEREOF, LOTS 12 TO 23, INCLUSIVE, AND LOTS 42 THROUGH 48, INCLUSIVE, IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH HORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 23585725 AND 2373232 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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90157058

13.25

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