## Know all Mer by these presents, that the

ALSIP BANK

90157314

other good and valuable co Convey, Release and Quit	the laws of the State of Illinois, for and in consideration of one-dollar, and for ensiderations, the receipt whereof is hereby confessed, does hereby Remise, Claim unto Exchange National Bank of Chicago as trusted 30 dated September 8, 1971.	, e
have acquired in, through o	State of Illinois, all the right, title, interest, claim or demand whatsoever it may reby a certain trust deed bearing date the	
as Document No	f Illinois, in Book	
	ounty, in the State of Illinois, in Book of Records, on	
	, as Document No22144262 to the premises therin described, ok and State of Illinois, as follows, to wit:	
of Lot Seventeen ( West 80 acres of th Range 13 East of th	of Lot A, in Alsip Gardens, a Subdivision of part (27) in Brayron Farms No. 2, a Subdivision of the ne Morthwest to of Section 26, Township 37 North, ne Third Principal Meridian, in Cook County, Illinois	, *
34 R60	106-013-0000 - Hotel Profession of the State	1
IN TESTIMONY WHEDEOF	the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and	
THE TESTIMONT WHEREOF,	these presents to be signed by its President, and attested	
· <del>-</del>	by its 1.0an011 C. Secretary, this 1.9.t.h day of A.D. 19 90	
	οτ	ر . ام
		ř
		,
	By: Asst. Vi	C C
	TT. O'Connor ( ) Loan Off	ice
	Attest Tounne Gourk Thk Cold The Sections	
STATE OF HUNOIS		
COUNTY OF COOK	undersigned undersigned	
' I,	CERTIFY that T.T. O Conner personally known to me to be	
the State aforesaid, DO HEREBY (	JERTITY that personally known to me to be	
	President of the Alsip Bank and Jeanne Gourkink persoanlly	
	fficersessing of said corporation whose names are subscribed to the foregoing	
instrument appeared before me thi	s day in person and severally acknowledged that as such $\Delta SSU+V(i,c,e)$ . President and	
90157314	Loan Office Swartary, they signed and delivered the said instrument of	
0.0701014	writing as ASSCAVICE. President and LOBDOR LOCAL SCHOOL STORMS of said	
	corporation and caused the corporate seal of said corporation to be affixed thereto	
	pursuant to authority given by the Board of Directors of said corporation as their	
	free and voluntary act, and as the free and voluntary act and deed of said corporation	
	for the uses and purposes therin set forth.	
COLOR N. SIEBEN	GIVEN under my hand and notatial seal, this	
( STATE OF ALLIYOUS )	March A. D. 19. 90	
	fram Day to Luc De sen	
41	NOTARY PUBLIC	1
DRITHE PROTECTION OF	F THE OWNER, THIS RELEASE SHALL BE FILED WITH THE ,	(
		/
EGOKOEK OF DEEDS IN W	HOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLU. /·	ا مر.

## **UNOFFICIAL COPY**

BOX

Release of Mortgage

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Property of Cook County Clerk's Office