

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

LOAN NO: 093613030

Know all Men by these Presents:

That Omni Mortgage Company, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no / 100 Dollars,

and other valuable considerations, received from or on behalf of TRANSOHIO Savings Bank party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 5TH day of APRIL A.D. 19 90 made by JAMES P. HALL AND JENNIFER E. HALL HUSBAND AND WIFE

in favor of Omni Mortgage Company and recorded in Official Records Book page public records of 90158620 COOK County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit: 1215 CRANBROOK DRIVE SCHAUMBURG, ILL

THAT PART OF LOT 27 IN WELLINGTON COURT RESUBDIVISION, BEING A RESUBDIVISION OF LOT 27 AND PART OF THE LOT 1 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID WELLINGTON COURT RESUBDIVISION THEREOF RECORDED MARCH 23, 1990 AS DOCUMENT 90129526, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 27; THENCE SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 27 A DISTANCE OF 54.45 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 09 MINUTES 35 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 27 A DISTANCE OF 17.24 FEET; THENCE SOUTH 81 DEGREES 37 MINUTES 30 SECONDS WEST 189.35 FEET TO A POINT ON A

13.00

COOK COUNTY, ILLINOIS (CONTINUED ON PAGE 2) RECORDED FOR RECORD

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 2ND day of APRIL 1990 APR -9 AM 11:24 90158621 19 90

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

CORPORATE SEAL NON-EXISTANT AS SAME IS NOT REQUIRED UNDER OHIO LAW PURSUANT TO S1701.13B OF THE OHIO REVISED CODE

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 5TH day of APRIL A.D. 19 90

PREPARED BY & MAIL TO- OMNI MORTGAGE COMPANY 2015 SPRING ROAD SUITE 100 OAK BROOK, ILL 60521

Omni Mortgage Company

By MICHAEL P. AZZARELLO, MANAGER

STATE OF ILLINOIS } COUNTY OF DuPage County } ss.

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared MICHAEL P. AZZARELLO

well known to me to be a(n) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 5TH day of APRIL A.D. 19 90

OFFICIAL SEAL SUSAN ANN BRINKMEIER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/1/91

Susan Ann Brinkmeier Notary Public in and for the State of Illinois

72-52-861-4 G# 72 52 861 E# 94398 DuPage/ig

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PAGE 2: CONTINUATION OF LEGAL DESCRIPTION

CURVE, BEING THE WESTERLY LINE OF SAID LOT 27; THENCE
NORTHERLY ALONG THE ARC OF SAID CURVE, BEING THE WESTERLY
LINE OF SAID LOT 27, BEING CONCAVE TO THE EAST, HAVING A
RADIUS OF 220.00 FEET, HAVING A CHORD BEARING OF NORTH
13 DEGREES 58 MINUTES 03 SECONDS WEST, A DISTANCE OF
17.09 FEET; THENCE NORTH 81 DEGREES 37 MINUTES 30 SECONDS
EAST 193.87 FEET TO THE PLACE OF BEGINNING; ALL IN COOK
COUNTY, ILLINOIS.

PERMANENT INDEX NO. 07-33-104-017

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