

UNOFFICIAL COPY

THE GRANTOR, U. S. SHELTER GROUP, INC., an Illinois corporation, for and in consideration of the sum of TEN and no/100 (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to

90158633

STEPHEN G. COOK AND JUDITH A. COOK  
1512 Turner Lane, Hanover Park, Illinois 60103

not in tenancy in common, but in joint tenancy, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

Lot 72 in Country Brook, being a Subdivision of part of the Southwest Quarter of Section 17 and part of the Southeast Quarter of Section 18, Township 41 North, Range 9 East of the Third Principal Meridian, in Hanover Township, Cook County, Illinois according to the Plat thereof recorded August 31, 1989 as Document Number 89410826 in Cook County, Illinois.

Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision.

Permanent Real Estate Index Number(s): 06-17-300-028-0000

To have and to hold said premises not in tenancy in common, but in joint tenancy forever.

Dated this 28th day of March 1990.

BY: U.S. Shelter Group, Inc., an Illinois corporation.

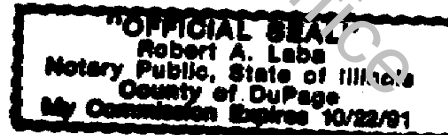
BY: John M. Sorenson, President

ATTEST: Thomas M. Carlsen, Assistant Secretary

State of Illinois, County of DuPage ss.  
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the President of U. S. Shelter Group, Inc., and Thomas M. Carlsen personally known to me to be the Assistant Secretary of U. S. Shelter Group, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of MARCH 1990.

Commission expires 10/22 1991 Robert A. Labs NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY Cher Yeager (U.S. Shelter Group, Inc.)

BOX 333 - GG

400 Park Blvd. West, Itasca, IL 60143

MAIL TO:

Stephen G. & Judith A. Cook

(Name) 1316 Aspen Court  
(Address) Elgin, Illinois 60120  
(City, State & Zip)

ADDRESS OF PROPERTY:

1316 Aspen Court  
Elgin, Illinois 60120

SEND SUBSEQUENT TAX BILLS TO:

NAME: Stephen G. & Judith A. Cook  
ADDRESS: 1316 Aspen Court  
Elgin, Illinois 60120

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
132.00

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
66.00

90158633

TO ASSETS

772848

UNOFFICIAL COPY

WARRANTY DEED

Corporation to Individual

U.S. SHELTER GROUP, INC.

TO

Stephen S. Cook

Judith A. Cook

GEORGE E. COLE

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1990 APR -9 AM 11:27

90156333

My Commission Expires 10/31/91  
Notary Public, State of Illinois  
Robert A. Egan  
"OFFICIAL SEAL"

Property of Cook County Clerk's Office