

# UNOFFICIAL COPY

11/13/48-1-3490  
BPC PORKS SERVICE, INC.

This instrument was prepared by W. L. PORKS, 5734 30th Rd., CountrySide, IL 60525

Attest: *H. W. G. Blawie* (seal)  
By: *H. W. G. Blawie* (seal)  
State Bank of CountrySide  
1990  
Witness: Hand and seal, 1th B day of January  
JOHN E. ORRIFIEN  
HILL CREEK CENTER  
ATTORNEY AT LAW  
8711A WEST 95TH ST.  
MICHIGAN CITY, IL 60457

Address(es) of premises: 5789 N Elletton Ave  
Permanent Real Estate Index Number(s): 13-05-412-037-0000

together with all the appurtenances and privileges therunto belonging or appertaining.  
-90158155

Lot 38 in Block 3 in Street Create bearing George H. Hatala, Subdivision of part of the South East Fraction 1/4 of Section 5, Township 40 North, Range 13 East February 25, 1921 as Document No. 7068615 in Cook County, Illinois

herein described as follows, situated in the County of Cook  
Volume, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. B9194913, to the premises  
Age 22, 1989, and recorded in the Recorder's Office of Cook County, in the State of  
may have acquired in, through or by a certain Trust Deed, bearing date the 25 day of  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
of the County of Cook and State of Illinois, for and in consideration of the payment of  
REMSIE, RFL, BAS, COVVEY, AND OUT CLAIM unto State Bank of CountrySide, AD-111101-A  
Cooperation, as trustee under trust Agreement dated January 1, 1989  
of Cooperate 21, 1984 and known as Document No. 070 and not previously  
hereby secured, and in the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
the independentee, record by the Trust Deed, hereinafter mentioned, and the cancellation of all the notes  
of the County of Cook and State of Illinois, for and in consideration of the payment of  
90158155

State Bank of CountrySide

KNOW ALL MEN BY THESE PRESENTS, that

TRUST WAS FILED. *John E. Orrifin*  
THE MORTGAGE OR DEED OF  
OF TITLES IN WHOSE OFFICE  
OF DEEDS OR THE REGISTRAR  
BE FILED WITH THE RECORDER  
OWNER, THIS RELEASE SHALL  
FOR THE PROTECTION OF THE  
RELEASER OF MORTGAGE OR TITLE DEED  
FORM NO. 90158155

Also space for Recorder's signature

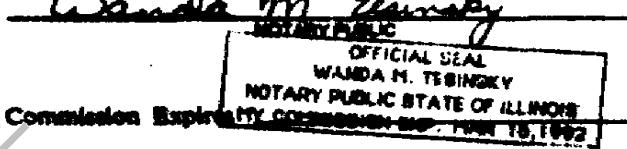
CAUTION: Criminal & Civil penalties may be imposed upon any individual or corporation which violates any provision of this instrument. It is the intent of the parties that this instrument shall not be construed as giving any rights to any individual or corporation which violates any provision of this instrument.

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, The Undersigned, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle  
personally known to me to be the Sr. Vice President of State Bank of Countryside,  
a Illinois corporation, and Maureen J. Brockan, personally  
known to me to be the President ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
~~Asst Vice~~  
and severally acknowledged that as such Sr. Vice President and President ~~Secretary~~, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 8 day of January 19 20



JOHN E. GRIFFIN  
ATTORNEY AT LAW  
HILL CREEK CENTER  
8711A WEST 95TH ST.  
HICKORY HILLS, IL 60467

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: JOHN E. GRIFFIN  
ATTORNEY AT LAW  
HILL CREEK CENTER  
8711A WEST 95TH ST.  
HICKORY HILLS, IL 60467