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SMC 09-58-97403 5-12-89bc

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

34120

MORTGAGE RELEASE

90159426

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein Tony Sino Married to Paula Sino

is/are mortgagor (S) and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

PARCEL 1

THE NORTHWESTERY 41.60 FEET LOT 8 IN THE WESTCHESTER LANE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1988 AS DOCUMENT NO. 88067693 IN COOK COUNTY ILLINOIS

PARCEL 2

EASEMENT IN OVER UPON AND TO THE COMMON AREA FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 88088473

876 Winchester, Northbrook  
PIN: 04-08-201-025  
04-08-201-026

and recorded in Book 88172761 of Mortgages, on Page        Document No. 88172761 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 26th day of APRIL 19 88 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 5th day of MARCH, 19 90

Witness:

SEARS MORTGAGE CORPORATION  
Formerly Allstate Enterprises Mortgage Corporation

By: John Mitchell, Assistant Vice President

Attest: Barbara Woodman, Assistant Secretary

90159426

\$13.00

STATE OF ILLINOIS)  
COUNTY OF LAKE )

90159426

T41111 KAN 1777 04/09/90 12:47:00

On this 5th day of MARCH, A.D. 19 90

Notary Public in and for said County, in the State aforesaid, personally appeared John Mitchell, and Barbara Woodman, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Assistant Vice President and Assistant Secretary respectively of the SEARS MORTGAGE CORPORATION, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Assistant Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell and Barbara Woodman acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 5th day of March A.D. 19 90

PREPARED BY:  
Sears Mortgage Corporation  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069

Melba J. Kerpan  
MELBA J. KERPAN, Notary Public  
My commission expires August 13, 1991

Box 158

"OFFICIAL STAMP"  
Melba J. Kerpan  
Notary Public, State of Illinois  
My Commission Expires 8/13/91

SMPS 10787

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Property of Cook County Clerk's Office

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