

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE INC. a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at ATLANTA GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SYLVIA KUROWSKI (UNMARRIED)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 1ST day of AUGUST A.D. 19 86 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. of on page as Document No. 86356820 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT FIFTY-SIX IN BLOCK ONE IN JOHNSTONS SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION THIRTY-SIX, TOWNSHIP FORTY NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN.

COMMONLY KNOWN AS: 2426 W. COURTLAND CHICAGO, IL. 60647 PIN # 13-36-408-039

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE INC./ CAROL LEWAN 2311 W. 22ND. ST. OAK BROOK, ILL. 60521 413.00 146666 IRAN 1387 04/09/90 10:04:00 15817 \$ F * - 90 - 159 106 COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2)

IN TESTIMONY WHEREOF, The said FLEET FINANCE INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT and attested by its Secretary, this 11TH day of OCTOBER A.D. 19 89

Attest: JILL ROGERS Secretary By GERI CHAPUT ATTORNEY IN FACT FOR FLEET FINANCE

STATE OF ILLINOIS County of COOK I, SANDRA WIECH in and for said County in the State aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally known to me to be the ATTORNEY IN FACT of the SAID CORPORATION and JILL ROGERS personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT and Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND SEAL this 11TH day of OCTOBER A.D. 1989 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/27/93

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws". (2) "At a regular (or special) meeting thereof held on the day of A.D. 19 at o'clock M."

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Handwritten signature/initials

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)
) ss. No. _____
) County)

This instrument was filed for record in the Recorder's
Office of _____ County

aforsaid, on the _____ day of _____
19 _____ at _____ o'clock _____ M., and
recorded in Book _____ of _____
on Page _____

RECORDER

Property of Cook County Clerk's Office
8/16/97
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