## UNOFFICIAL COPY2

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

DEPT-61 SECORDING 1\$6646 TRAN 1864 04/09/90 11:19:00 \$5617 ) F - 36 - 무리- 호등 1등입

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Wilmette, a corporation organized and existing under and by virtue of the laws of the State of Illinois and having its principal place of business in the City of Wilmette, and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transfered and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust & Savings Bank the following:

1. A certain indenture of mortgage dated the 14th day of March , 1990, made and executed by, Alexis C. Vircol and Doina Vircol, Husband and Wife the principal sum of One Hundred Four Thousand and 00/100 Dollars (104,000.00), covering the premises situated in the County of Cook and the State of Illinois described as follows, to wit:

UNIT 407 IN 1623 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBID REAL ESTATE:

LOT "A" IN D. J. 1. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, 109NSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO FES RIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOIDETTE GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DOCUMENT #90113405

COMMONLY KNOWN AS: 1625 Sheridan Road #407, Wilmette, IL 60091

TO HAVE AND TO HOLD THE SAME unto the ald Harris Trust and Savings Bank, its successors and assigns, forever.

And it does for itself, its successors and as in a covenant with the said Harris Trust & Savings Bank that as of the date hereof, the principal amount due and owing on the said mortgage debt and note is One Hundred Four Thousand and 00/100 DOLLARS (\$104,000.00), together with interest thereon from 3/9/90, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the itability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Harris Bank Wilmette has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 14th day of March, 1990.

Lori K. Case

Assistant Vice President

ATTEST:

James F. Swenson Loan Officer

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## **UNOFFICIAL COPY**

This instrument was prepared by Lisa Fox Harris Bank Wilmette, 1701 Sheridan Road, Wilmette, IL 60091

State of Illinois)

County of Cook

## A.CKNOWLEDGEMENT

I, the undersigned, a notary Public ii and for the County and State aforesaid, DO HEREBY CERTIFY, that Lori K. Case, Assistant Vice President and James F. Swenson, Loan Officer respectively, of the said Harris Bank Wilmette personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, spplared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Foa.d of Directors of said Corporation for the purposes and uses therein set Fort's

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 14th day of March, 1990.

Notary Public

My commission expires 12/4/93...

MOFFICIAL SLAT ARNE MARIE ALTON ROTAR PURE STATE OF ELLE KOOS OF CHEUCO MY COMMISSION EXPINES 12-4-93