

# UNOFFICIAL COPY 90159356

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO a Corporation of the UNITED STATES OF AMERICA does hereby grant, bargain, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC., a Corporation of the State of MINNESOTA its successors and assigns, a certain Indenture of Mortgage, bearing date the 13TH day of MARCH 1990, made by LAWRENCE J ASHE AND ROSE ASHE, HIS WIFE

and all its rights, title and interest to the premises therein described as follows:

LOT 13 IN BLOCK 4 IN HALL'S SUBDIVISION OF LOTS 1 AND 2 IN KARFOOT'S SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

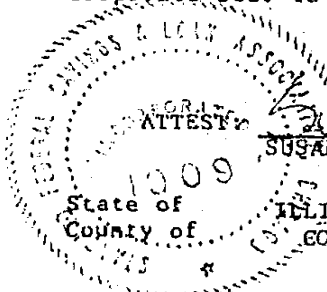
PIN #19-01-215-015

DEPT-01 RECORDING \$13.25  
T#1111 TRAN 1775 04/09/90 11:37:00  
#4303 = --90-159356  
COOK COUNTY RECORDER

Commonly known as: 3937 S ARTESIAN, CHICAGO, IL 60632  
which said Mortgage is RECORDED in the RECORDER'S Office of the  
County of COOK in the State of ILLINOIS as Document Number  
90-132084

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said NORWEST MORTGAGE, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage: STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO

IN WITNESS WHEREOF,  
has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 13TH day of MARCH, A.D., 1990



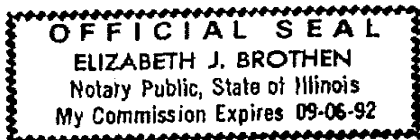
Susan M Johnson  
SUSAN M JOHNSON  
State of ILLINOIS )SS  
County of COOK )

BY: George C Mack  
GEORGE C MACK, ASSISTANT VICE PRESIDENT  
STANDARD FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO

90159356

I, ELIZABETH J BROTHEN, a Notary Public in and for said County and State do hereby certify that the above named SUSAN M JOHNSON and the above named ASST. VICE PRESIDENT of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 13TH day of MARCH, A.D., 1990



Elizabeth J Brothen  
Notary Public  
My commission expires:

Record and Return to:

STANDARD FEDERAL SAVINGS & LOAN ASSN OF CHICAGO  
6410 W 127TH ST  
PALOS HEIGHTS, IL 60463-9907

This instrument prepared by:

ALDONA MARQUEZ  
6410 W 127TH ST  
PALOS HEIGHTS, IL 60463-9907



1325

5/10/90 JAB 2/223332A

90159356

