

# UNOFFICIAL COPY

90161513

PIF 21332

2073

## RELEASE OF LIEN

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS **90161515**

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED TWENTY THREE THOUSAND NINE HUNDRED THIRTY SEVEN and NO/100 dollars (\$123,937.00), dated ~~XXXXXX~~ MARCH 1, 1988 executed by MARIZA MARCILI, SPINSTER payable to MARGARETTEN & COMPANY, INC. AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT NO., 88092300, of the MORTGAGE records of COOK County, ILLINOIS. said Note being secured by the therein described lien against the following described property:

LOT 11 IN BLOCK 2 IN A.N. WATERMAN'S SUBDIVISION OF THE WEST 5 ACRES OF THE SOUTH 25 ACRES OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN - 17-06-126 025

1/12a - 2138 w Crystal, Chicago, IL

DEPT-91 RECORDING \$13.25  
1#0022 TRAN 2370 04/10/90 09:40:00  
#5959 # B ←-90-161513  
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

EXECUTED THIS 21ST day of FEBRUARY, A.D., 1990.

BANCPLUS MORTGAGE CORP

Attest:

By Mark Hackert  
MARK HACKERT  
VICE PRESIDENT

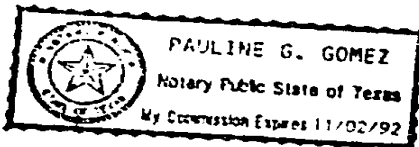
Susan Naylor  
SUSAN NAYLOR  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared MARK HACKERT, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 21ST day of FEBRUARY, A.D., 1990.



Pauline G. Gomez  
PAULINE G. GOMEZ  
Notary Public in and for the State of TEXAS  
My Commission Expires .....

Requested By: M. HIRSCHTICK  
6321 N Avondale suite 210  
Chicago, IL  
60631



MAIL TO No. 10302092  
PF20 - 8617

13 Mail

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Property of Cook County Clerk's Office

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