INU. 24923

"OFFICIAL SEAL"

Kimberty II Klein

Notery Public State of Plance My Commission Expires 3, 17/93

Know all Men by these Presents, that the

a corporation existing under the laws of the	
4 1111 1 4 11	DEPT-01 RECORDING \$13.25 . TOP999 TRAN 1660 04/10/90 09:47:00 . \$3761 \$ G \times - 90 - 161952 . COSK COUNTY RECORDER
IN TESTIMONY WHEREOF, the	said
TATE OF ILLINOIS	O_{κ}

COUNTY OF COOK

I, the undersigned a Notary Public in any for said County in the State aforesaid, DO HEREBY CERTIFY that Edward D. Palasz personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria L. Koros personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

Secretary of said corporation and coused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

R. THIS RELEASE SHALL BE FILED WITH THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PRETABLED BY ETWARD OF PILATE VIGE PRESIDENT AVONDALS FEDERAL SAVINGS BANK + 20 N. CLARK STL. CH.CAGO, IL 60602

30161352

AVONDALE FEDERAL SAVINGS BANK

UNOFFICIAL **COPY**

Release of Mortgage

QCX.

AVONDALE FEDERAL SAVINGS BANK

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Property of Cook County Clerk's Office

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

The North 1/2 of Lot 5 in Block 1 in Oak Park Highland's a subdivision of Lot 2 in Circuit Court partition, oning a subdivision of the North 1/2 of the South East 1/4 of Section 6 the North West 1/4 of the South West 1/4 of Section 5, Township 39 North, Range 13 East of the Third Frincipal Meridian, in Cook County, Illinois.

90161958

"EXHIBIT A"

UNOFFICIAL COPY

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