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TALMAN HOME
The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Madras Avenue Chicago Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
1984 SEP 10 10:23

90161194

RELEASE OF MORTGAGE
Loan No. 14-020-9447-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

7252738 L

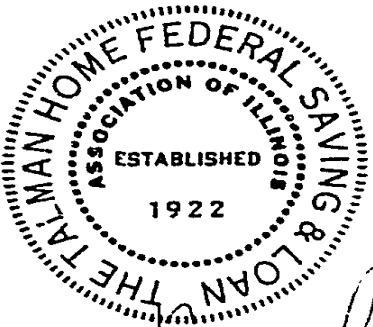
KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto **Und ½ Adeline Smith and Und ½ James Coughlin**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of **COOK** County, Illinois, as Document No. **25124889** to the premises therein
described to-wit:

4328 South Maplewood Chicago, Ill.
LOT 40 IN BLOCK 4 IN MCINTOSH BROTHERS WESTERN AVENUE BLVD.
ADDITION TO CHICAGO IN SECTION 1 TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN **COOK COUNTY, ILLINOIS**

13.00

STN 19-01-404-033



Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 15th day of September 1984

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Attest: *James P. Kelly* Assistant Secretary *Robert P. Dethlefs* Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
Talman Home (V. Hayden)
4901 W. Irving Pk. chgo. 60641

Nick Calogopoulos
Notary Public
MY COMMISSION EXPIRES APRIL 20, 1985

NAME AND ADDRESS
Recorders Box No.
Mortgage
Adeline B. Smith
4328 S. Maplewood
Chicago, Ill. 60632

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

Box 333

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