

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Member Office 5501 S. Keziah Avenue Chicago Illinois 60629 312-434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

90162039

Dated this 7th day of April A.D. 90 Loan No. 02-1050592-1

THIS INDENTURE WITNESSETH That the undersigned mortgagor(s)

RYAN V. MUSIL AND VICKI L. MUSIL, HUSBAND AND WIFE AS JOINT TENANTS

mortgagee(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 7758 W. 166th ST. TINLEY PARK, ILL

PERMANENT TAX NUMBER 27-24-314-021.

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of ELEVEN THOUSAND AND NO/100----- Dollars (\$11,000.00)

and payable ONE HUNDRED SIXTY THREE AND 75/100----- Dollars (\$ 163.76) per month

commencing on the 20 day of May until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 7th day of April 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose, it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

Ryan V. Musil (SEAL)
Ryan V. Musil

Vicki L. Musil (SEAL) \$13.00
Vicki L. Musil
742222 TRAN 2572 04/10/90 11:11:00
#6937 * B * -90-162039
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

I, THE UNDERSIGNED, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RYAN V. MUSIL AND VICKIE L. MUSIL, HUSBAND AND WIFE AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me on this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal this 7th day of April A.D. 90

THIS INSTRUMENT WAS PREPARED BY
Lula Tate

90162039

4901 W. Irving Pk. Rd.
Chicago, Ill 60641

FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

COMMUNITY TITLE GUARANTY CO.
377 E. Butterfield Rd., Suite 100
Lombard, Illinois 60148
1-800-222-1366
(708) 512-0444

BOX 156

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10/15/2013

B. Legal Description:

LOT 902 IN BREMENTOWNE ESTATES UNIT NO. 6, PHASE 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE