

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assgmt rents & leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cole Taylor Bank/Skokie, as Trustee under Trust Agreement dated 7-24-87 and known as Trust no. 95311

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assgmt rents & leases bearing date the 27 day of January, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois of records, on page 59-049069, as document No. 89-049070

in the premises therein described, situated in the County of Cook, State of Illinois, as **PARCEL 1:**

UNIT 1, AREA 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HUNTINGTON SQUARE TOWNHOME CONDOMINIUM, PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED JANUARY 25, 1990 AS DOCUMENT NO. 90041324 IN PART OF LOT 2 IN HUNTINGTON SQUARE SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

30162168

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND ACROSS THE LAND AS FOLLOWS:

THE NORTHWESTERLY 15 FEET OF LOT "B" IN FIRST ADDITION TO STONEBRIDGE HILL APARTMENTS BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS GRANTED IN AGREEMENT DATED DECEMBER 20 1974 AND RECORDED DECEMBER 26, 1974 AS DOCUMENT 22948132 MADE BY AND BETWEEN THE EXCHANGE NATIONAL BANK OF CHICAGO, TS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1969 AND KNOWN AS TRUST NUMBER 22741, AND THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1962 AND KNOWN AS TRUST NUMBER 14014, IN COOK COUNTY, ILLINOIS.

03-18-200-010
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said N.B.D. SKOKIE BANK, N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE has caused these presents to be signed by its ASST. VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12 day of March, 1990.

THIS INSTRUMENT PREPARED BY:

NBD-SKOKIE BANK NA f/k/a FIRST NATIONAL BANK OF SKOKIE
8001 Lincoln Avenue
Skokie, Illinois 60077

NBD SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE, A National Banking Association organized and existing under the laws of the United States of America

By: [Signature]
ASSISTANT VICE President

Attest: [Signature]
ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1st AMERICAN TITLE order # 33467



UNOFFICIAL COPY

PARTIAL RELEASE

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: JOHN LALLY

3600 Randolph #2000
Chicago, IL 60661



90-162168

DEPT-01 RECEIVING 12/17/90 10:00 AM 02/10/90 14:02:00
66735 * -90-162168
COOK COUNTY RECORDER

89T-910C

OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires 12/12/93

the undersigned,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Swartz
personally known to me to be the ASST. VICE President of the N.B.D. SKOKIE BANK N.A. f/r/a
FIRST NATIONAL BANK OF SKOKIE a corporation and George Logan personally
known to me to be the ASSISTANT Secretary of said corporation and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such ASST. VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as ASST. VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 12 day of March 19 90
My Commission Expires 12/12/93

STATE OF ILLINOIS
COUNTY OF COOK