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City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

90163591-441 886

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO.

VS

\$3.00
FILING

CHAMANLAL V SHAH (O) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 14th day of APR 1990
for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

2123 2123 N TRIPP AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

KELLY R. WELSH
ACTING CORPORATION COUNSEL
CITY OF CHICAGO

BY: [Signature]

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

90163591

REC'D APR 14 PM 1:23

COOK COUNTY

APR 14 1990

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2123 2123 N TRIPP AV

CHAMANLAL V SHAH (O)
2123 N TRIPP
CHICAGO IL 60639

KUSUM C SHAH (O)
2123 N TRIPP
CHICAGO IL 60639

THE FIRST NATIONAL BANK
(M) 6-4-82 DOC#26254212
ONE FIRST NATIONAL PLZA
CHICAGO IL 60603

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 2123 2123 N TRIPP AV
PI# 13-34-220-014

LOT 15 IN BLOCK 2 IN HARTLEY'S ADDITION TO PENNOCK, SUBDN. OF THE E1/2 OF
SW1/4 OF NE1/4 OF
SECTION 34, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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